Guardian Angels Paris

Pastor: Rev. Jan Gogolewski

10630 Creditview Road, Brampton, Ontario L7A 0T4

Telephone: 905-970-9175

guardianangelsbr.archtoronto.org

### WEEKEND MASSES:

Saturday: 5:00 p.m. Sunday: 9:00 a.m., 10:30 a.m.; 12:00 noon

## WEEKDAY MASSES:

Monday to Friday: 7:30 a.m. First Friday: 7:30 p.m. (after the 6 p.m. Holy Hour & First Friday Devotion)

# SACRAMENT OF RECONCILIATION

(Confession) Saturday: 4:30 p.m. Sunday: 30 minutes before Masses

### **BAPTISM IS CELEBRATED**

Only for those parishioners of this parish who are currently practicing their faith. Pre-Baptismal instructions are required.

## SACRAMENT OF MARRIAGE

Couples planning to be married must contact the parish priest one year in advance. They must also receive personal preparation for entering marriage. This means that you must take a marriage course. OUR SCHOOLS: Guardian Angels 905-595-0909 Principal: Melissa Daddabbo 62 Heatherdale Dr., Brampton, ON L7A 2H4

St. Angela Merici905-840-1505Principal: Diana Linardic83 Edenbrook Hill Dr., Brampton, ON

St. Bonaventure905-970-9069Principal: Tom Condotta35 McCrimmon Dr., Brampton, ON L7A 2Z5

St. Edmund Campion905-846-7124Principal: Maria Locicero275 Brisdale Dr., Brampton, ON L7A 3C7

St. Lucy 905-840-3121 Principal: Theresa Burtnick 25 Kanata Road, Brampton, ON L7A 3R2

St. Aidan905-840-3042Principal: Ruben Furtado34 Buick Blvd., Brampton, ONL7A 3B9

**St Daniel Comboni** Principal: Adrian Scigliano 120 Veterans Drive,Brampton, ON L7A 3Z7

## JOIN THE GUARDIAN ANGELS PARISH FAMILY

□Mr. □Mrs. □Miss Last Name	First Name_	First Name		Religion	
Cell # Home #	Email		Section of the section of the	Occupation	
Street Address	Apt./Unit #	City	Prov	Postal Code	
□Mr. □Mrs. □Miss Last Name	First Name_		1	Religion	
Cell # Home #	Email			Occupation	
Street Address	Apt./Unit #	City	Prov	Postal Code	
How do you wish to support the parish?	Contractory Consumer				
<b>PAG</b> (Pre-Authorized Giving). Automatic with	drawal from your account ev	ery 20th of each	n month. Please co	mplete the PAG form	
Pre-numbered envelopes. Please choose this option option					

□ Include both spouse names on tax receipt? YES / No

## MASS INTENTIONS



### Sunday, February 13th, 2022

9:00 a.m.	Tthe souls of Victorio Bisda, Basilioso Pe
	Benito and Bertie Quides.
	Req. by The Torrijos Family
10:30 a.m.	Thanksgiving on Leonita Narag's 92 <sup>nd</sup> birthday.
	Req. by The Narag & Arevalo Families.
	Guise Pham Thanh Ngac R.I.P.
	Req. by The Pham Family.
12:00 a.m.	Arturo Gomez R.I.P.
	Req. by Maria Bernasor

### Monday, February 14<sup>th</sup>

**7:30** a.m. No Mass Intention.

### Tuesday, February 15<sup>th</sup>

7:30 a.m.	.Jeramis R.I.P.
	Req. by Francisca Perera

#### Wednesday, February 16<sup>th</sup>

**7:30 a.m.**Special Intentions of Serviliano Platon.**Req.** by Ramon & Ligaya Platon.

## Thursday, February 17<sup>th</sup>

**7:30 a.m.** Lucas Sulay R.I.P. Req. by The Sulay Family.

### Friday, February 18<sup>th</sup>

7:30 a.m. Anastacio UY Req. Lourdes UY.

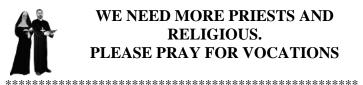
### Saturday, February 19th

5:00 p.m. The souls of Harold Coelho, Peter Thompson and Lizzy Lobo.. Req. by Sandra Coelho, Special Intentions of Sandra Coelho

#### SIXTH SUNDAY IN ORDINARY TIME

A tree that is planted by the riverside grows and bears fruit. In the same way, those who trust in God are truly blessed. As we gather in this house of God, let us ask God to increase our trust in him and reliance on him.

Happy are those who know they need God. Happy too those who live faithfully the vocation of the life-commitment God calls them to, be it married, single, religious or priesthood. If God is calling you, to be a priest, religious or deacon, contact Fr. Matt McCarthy, at 416-968-0997, or email: <u>vocations@vocations.ca</u>.Visit our website www.vocationstoronto.ca



February 14th

SAINT VALENTINE Priest and Martyr. Patron of Greetings.

In the time of Emperor Claudius II, known also as Claudius the Cruel, St. Valentine and St. Marius, were dedicated Christ and refused to worship the



twelve gods Claudius ordered them to worship. They assisted the martyrs of Rome who suffered during the reign of Emperor. Christianity was punishable by death. St. Valentine was apprehended, arrested and imprisoned for his faith. Legend tells us that during his last weeks, a jailer asked St. Valentine to teach his daughter Julia. Julia was blind from birth. St. Valentine taught her how to pray and Julia believed and asked God to heal her blindness. As they prayed together for her healing a bright light shone into the jail and Julia was healed. On the evening of his death, St. Valentine wrote one more note to Julia telling her to stay close to God and signed it "From your Valentine". (Hence the custom of messages of affection and love was born.) The next day, February 14, in the year 270, St. Valentine was sent to the Prefect of Rome, who commanded that he be beaten with clubs and afterward beheaded. St. Valentine loved God and his fellow martyrs to the end.

God of power and mercy, through Your help St. Valentine has overcome the tortures of his passion. Help us who celebrate his triumph to remain victorious over the wiles of our enemies. Amen.

February 14<sup>th</sup>



**CYRIL AND METHODIUS** Patrons of the unity of the Easter and Western

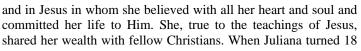
Churches

Methodius born in 826 and his brother Cyril who's name was Constantine, until just before his death, was born 827. The brothers grew up as sons of a prominent Christian family in Thessalonica and were educated in Constantinople.. It is assumed Constantine and Methodius were familiar with the Slavic language. Methodius became an important civil official, but grew tired of worldly affairs and retired to a monastery. Constantine became a scholar and a professor known as "the Philosopher" in Constantinople. In 860 Constantine and Methodius went as missionaries to what is today the Ukraine. They were able administrators, and had already proven themselves successful missionaries. In Rome they brothers gave an account of their missionary work and were consecrated Bishops by Pope Hadrian II. Cyril died in Rome in 869 leaving Methodius to continue his missionary work which he did with success in Moravia, Bohemia and Poland. He died in Moravia in 883 

February 16<sup>th</sup>

SAINT JULIANA Virgin, Martyr

St. Juliana, a native of Cumae in Campania, Italy, was born in the third century into a house in which her father worshiped statues of Roman gods. Juliana herself knew believed in the one true God



her father gave her to Eleusius, Prefect of Cumae, to be married. She had no objection to this union in the believe she could convert her fiancée to the Christian Faith. She confided in him that she herself is a Christian, but her betrothed betrayed her and told her father. Her father tried to persuade to leave her Faith and worship his gods. When she refused her father handed her over to be beaten with rods and burned with boiling lead. Then he had her shackled, chained and thrown into a dungeon. There, at midnight, an angel appeared to her telling her to worship the Roman gods. When she prayed to her God, He showed her the true nature of the "angel" and told her to fight him. Miraculous her chains broke and Satan was chained. In the morning she showed the winged devil to the guards telling them that this is what their gods are like. (Today St. Juliana is pictured with a winged devil, which she leads on a chain.) That very day she was condemned to death. She was beheaded and so earned he crown of Martyrdom. It was the year 304, the year after Emperor Diocletian ordered the persecution of all Christians. Her remains were revered in her hometown till they were taken to Naples in the year 1207. \*\*\*\*\*\*



## February 17<sup>th</sup>

## SEVEN FOUNDERS OF THE ORDER OF SERVITES

In 1233, on the feast of the Assumption seven members of a fraternity in Florence, Italy, devoted to the Holy Mother of God. As they gathered in prayer, the Blessed Virgin

appeared to the young men, exhorting them to devote themselves to her service.

Once prominent businessmen of Florence retired to Monte Senario. With the approval of their Bishop these zealous Christians founded a new Order venerating the Seven Sorrows of Our Lady, hence they are called "Servants of Mary" or "Servites" Although the 'Servants of Mary' had the approval of their Bishop, they had not been recognized by the Holy See, it was only in 1259 that the Order was practically recognized by Alexander IV but not until 1304, that it received the explicit and formal approbation of Pope Benedict XI. All seven were beatified by Pope Clement XI on December1st, 1717 and Canonized in 1887 by Pope Leo XII

Lord, infuse in us the piety of these blessed brothers by which they devoutly venerated the Mother of God and led Your people toward You. Amen.

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Remember we are celebrating Holy Mass every weekday morning (Monday to Friday) at 7:30 in our church. What a wonderful way to start the day. Before Mass we honour our Holy



Mother by praying the Holy Rosary. Come and join us. Please come and celebrate Holy Mass with us.

Can't come to church? We want you to know that you can watch Fr. Jan celebrating all Masses via

https://cdn.boltwave.com/ga\_brampton\_on\_ca\_\_cdn\_stream.html

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Blessed are they who hope in the Lord

Are you planning to get married in the Catholic Church? Guardian Angels Parish offers the required

MARRIAGE PREPARATION COURSE held by our trained Marriage Preparation team. Our next course will start Wednesday April



27<sup>th</sup>, 2022 and will meet every Wednesday till concluded June 1<sup>st</sup>, 2022

For more information you may contact the parish office

THE CELEBRATION OF MARRIAGE MASS



Today, Sunday, February 13, 2022 at 2:30 p.m., at St. Michael's Cathedral Basilica, Toronto

Bishop Robert Kasun, CSB, presider

Do not have a reservation? You and your family and friends will still be able to participate in the celebration via the <u>Livestream</u>. The broadcast will begin at 2:15 p.m.

## THE LITURGICAL YEAR

At this time we are, for a few weeks in "Ordinary Time", which is called "ordinary" <u>not</u> because it is common or unimportant, but simply because the weeks of Ordinary Time are numbered. Ordinary Time refers to those periods that fall outside of the major liturgical seasons. The liturgical year in the Catholic Church starts with Advent, followed immediately by the season of Christmas. After Christmas we are for a short time in Ordinary Time, which begins on the Monday after the first Sunday after January 6<sup>th</sup>.and ends with Ash Wednesday, when the seasons of Lent and Easter follow. Ordinary Time starts again after Pentecost and continues until the final Sunday in Ordinary Time, the feast of Christ the Kind and Advent begins again...

The Seasons of Christmas and Easter we celebrate joyfully, while Advent and Lent are times of penance, watchfulness and expectation. During Advent we prepare for the Birth of our Saviour and during Lent His Resurrection.

During Ordinary Time the liturgical color of that we find on priestly vestments is green, the color of life and hope. White vestments are worm on days when we honor our Holy Mother Mary and Saints,

In Ordinary Time, the longest time in the liturgical year we consider the fullness of Jesus' teachings and miracles while on this earth. We hear about Christ's great love for us, His forgiveness extended to sinners, His teaching with authority, which means teaching by example. We hear Him inviting us to follow Him and to act like Him. Hearing how Jesus lived His live we realize, we know, that Christ is King. Therefore at the end of the ordinary time, which is also the end of the liturgical year, we celebrate this knowledge, by celebrating the Feast of Christ the King.

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