

# Guardian Angels Parish

Established, June 27, 2007

Pastor: Rev. Jan Gogolewski

10630 Creditview Road, Brampton, Ontario L7A 0T4

Telephone: 905-970-9175

*guardianangelsbr.archtoronto.org*

## WEEKEND MASSES:

Saturday: 5:00 p.m.

Sunday: 9:00 a.m., 10:30 a.m.; 12:00 noon

## WEEKDAY MASSES:

Monday to Friday: 7:30 a.m.

First Friday: 7:30 p.m. (after the 6 p.m. Holy Hour & First Friday Devotion)

## SACRAMENT OF RECONCILIATION (Confession)

Saturday: 4:30 p.m.

Sunday: 30 minutes before Masses

## BAPTISM IS CELEBRATED

Only for those parishioners of this parish who are currently practicing their faith.  
Pre-Baptismal instructions are required.

## SACRAMENT OF MARRIAGE

Couples planning to be married must contact the parish priest one year in advance. They must also receive personal preparation for entering marriage. This means that you must take a marriage course.

## OUR SCHOOLS:

**Guardian Angels** 905-595-0909

Principal: Melissa Daddabbo  
62 Heatherdale Dr., Brampton, ON L7A 2H4

**St. Angela Merici** 905-840-1505

Principal: Diana Linardic  
83 Edenbrook Hill Dr., Brampton, ON

**St. Bonaventure** 905-970-9069

Principal: Tom Condotta  
35 McCrimmon Dr., Brampton, ON L7A 2Z5

**St. Edmund Campion** 905-846-7124

Principal: Maria Locicero  
275 Brisdale Dr., Brampton, ON L7A 3C7

**St. Lucy** 905-840-3121

Principal: Vince Pugliese  
25 Kanata Road, Brampton, ON L7A 3R2

**St. Aidan** 905-840-3042

Principal: Adrienne Dalli  
34 Buick Blvd., Brampton, ON L7A 3B9

**St. Daniel Comboni** 905-495-4621

Principal: Monica Thompson  
120 Veterans Drive, Brampton, ON L7A 3Z7

## JOIN THE GUARDIAN ANGELS PARISH FAMILY

DATE MMM-DD-YYYY ☐ New Parishioner ☐ Change of Information ☐ Moving New Address

### HEAD OF HOUSEHOLD (Primary Contact)

☐ Mr. ☐ Mrs. ☐ Miss Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Religion \_\_\_\_\_  
Cell # \_\_\_\_\_ Home # \_\_\_\_\_ Email \_\_\_\_\_ Occupation \_\_\_\_\_  
Street Address \_\_\_\_\_ Apt./Unit # \_\_\_\_\_ City \_\_\_\_\_ Prov \_\_\_\_\_ Postal Code \_\_\_\_\_

### SPOUSE ☐ N/A

☐ Mr. ☐ Mrs. ☐ Miss Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Religion \_\_\_\_\_  
Cell # \_\_\_\_\_ Home # \_\_\_\_\_ Email \_\_\_\_\_ Occupation \_\_\_\_\_  
Street Address \_\_\_\_\_ Apt./Unit # \_\_\_\_\_ City \_\_\_\_\_ Prov \_\_\_\_\_ Postal Code \_\_\_\_\_

How do you wish to support the parish?

☐ **PAG** (Pre-Authorized Giving). Automatic withdrawal from your account every 20th of each month. **Please complete the PAG form**

☐ Pre-numbered envelopes. Please choose this option only if you intend to contribute every week (e.g., every Sunday).

**OFFICE USE ONLY: Envelope #**

☐ Include both spouse names on tax receipt? **YES / No**

**MASS INTENTIONS****Sunday, July 9**

**9:00 a.m.** Ronald Ignacio by Ignacio Family  
**10:30 a.m.** No Mass Intention  
**12:00 p.m.** Sacred Heart of Jesus by Averill Braganza

**Monday, July 10**

**7:30 a.m.** Rufina Pinto

**Tuesday, July 11**

**7:30 a.m.** No Mass Intention

**Wednesday, July 12**

**7:30 a.m.** No Mass Intention

**Thursday, July 13**

**7:30 a.m.** No Mass Intention

**Friday, July 14**

**7:30 a.m.** No Mass Intention

**Saturday, July 15**

**5:00 p.m.** Aleymma Antony by Benny Paul & Somea Shine

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**14<sup>th</sup> SUNDAY IN ORDINARY TIME**

We are encouraged to praise God for all of the blessings in our lives. Prayer, especially praise, relationship with Jesus, and letting go of our burdens are all possible themes for this weekend's readings. [www.young-catholics.com](http://www.young-catholics.com)

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**THE LORD'S PROMISE:**

*"Whoever loses his life for my sake will find it" (Mt 10:39b)*

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God so loved the world that he gave his only-begotten Son..." How can you best serve God in a response to that love? If God is calling you to the priesthood, diaconate or consecrated life, contact Fr. Matt McCarthy at 416-968-0997 or email [vocations@archtoronto.org](mailto:vocations@archtoronto.org) [www.vocationstoronto.ca](http://www.vocationstoronto.ca)

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**PRAYER FOR VOCATIONS**

O Holy Spirit, Spirit of wisdom and divine love, impart Your knowledge, understanding, and counsel to the youth, that they may know the vocation wherein they can best serve God. Give them courage and strength to follow God's holy will. Guide their uncertain steps, strengthen their resolutions, shield their chastity, fashion their minds, conquer their hearts, and lead them to the vineyards where they will labor in God's holy service. Amen.

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**WEEKDAY MASS**

Monday to Friday, 7:30 am

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July 11<sup>th</sup>

**ST. BENEDICT**

St. Benedict is believed to have been born around 480, as the son to a Roman noble of Norcia and the twin to his sister, Scholastica. In the fifth century, the young Benedict was sent to Rome to finish his education with a nurse/housekeeper...Benedict fled Rome, gave up his inheritance and lived in a small village with his nurse. When God called him beyond this quiet life to an even deeper solitude, he went to the mountains of Subiaco. One day, during his time living in a cave above a lake as a hermit, the Devil presented Benedict's imagination with a beautiful, tempting woman. Benedict resisted by rolling his body into a thorn bush until it was covered in scrapes. It is said through these body wounds, he cured the wounds of his soul...He set up twelve monasteries in Subiaco where monks lived in separate communities of twelve....It was in Monte Cassino that he founded the monastery that became the roots of the Church's monastic system. His beliefs and instructions on religious life were collected in what is now known as the Rule of Saint Benedict -- still directing religious life after 15 centuries.

[www.catholic.org/saints](http://www.catholic.org/saints)

**RULE OF ST. BENEDICT**

In this tiny but powerful Rule, Benedict put what he had learned about the power of speaking and oratorical rhythms at the service of the Gospel...he understood rhetoric was as much a tool as a hammer was. A hammer could be used to build a house or hit someone over the head. Rhetoric could be used to promote vice ... or promote God. Benedict did not shun rhetoric because it had been used to seduce people to vice; he reformed it.

Benedict realized the strongest and truest foundation for the power of words was the Word of God itself: "For what page or word of the Bible is not a perfect rule for temporal life?" He had experienced the power of God's word as expressed in Scripture: *"For just as from the heavens the rain and snow come down and do not return there till they have watered the earth, making it fertile and fruitful, giving seed to him who sows and bread to him who eats, so shall my word be that goes forth from my mouth; It shall not return to me void, but shall do my will, achieving the end for which I sent it" (Isaiah 55:10-11).*

For prayer, Benedict turned to the psalms, the very songs and poems from the Jewish liturgy that Jesus himself had prayed. Benedict believed with Jesus that *"One does not live by bread alone, but by every word that comes forth from the mouth of God" (Matthew 4:4).* He and his monks memorized the Scripture, studied it, and contemplated it until it became part of their being. Lessons from Scripture were to be spoken from memory not read from a book.

Benedict died on 21 March 543, not long after his sister. It is said he died with high fever on the very day God told him he would. He is the patron saint of Europe and students. St. Benedict is often pictured with a bell, a broken tray, a raven, or a crosier.

[www.catholic.org/saints](http://www.catholic.org/saints)

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July 12<sup>th</sup>  
**ST. VERONICA**

Saint Veronica is known as the woman who offered a cloth to Jesus so He could wipe His face on the way to His crucifixion. The cloth is believed to exist today in the Vatican and is considered one of the most treasured relics of the Church.

Saint Veronica is not mentioned in the Bible, but is known to us by Catholic tradition and in the Sixth Station of the Cross, "Veronica Wipes the Face of Jesus."

Legend states that as Christ was walking to Calvary, his face dripping with sweat and blood, Saint Veronica, a bystander, was moved with compassion. She approached Jesus and offered Him a cloth, likely her veil, which He accepted and used to wipe His face.

The image of his face was subsequently imprinted on the cloth.

We do not know when she was born or when she died. She is literally lost to history. However, the cloth may still exist today, kept safe at St. Peter's in Rome.

This particular cloth bearing the likeness of Christ's face, although ancient and difficult to distinguish, is considered one of the most treasured relics in the Vatican.

The fate of the veil was obscured by violence in 1527 by the Sack of Rome in which it may have been destroyed. Many reproductions were created at this time, and it is unfortunately unclear if the veil still kept by the Vatican is the original or a reproduction.

In 1616, Pope Paul V banned the production of all copies of the veil, which has become popular. In 1629, Pope Urban VIII went a step further and ordered the destruction of all copies, or that existing copies should be delivered to the Vatican. Anyone who disobeyed this order was to be excommunicated.

The Veil of Veronica has since been kept from the public and rarely has been seen since. There are six known copies in the world, and there is one kept in St. Peter's basilica which is allegedly the same one from the Medieval period. If true, then it is possible this is the original relic. None of these relics have been photographed in detail or have been subjected to forensic testing.

The relic is kept in a frame, cut to match the outline of the original image on the cloth.

([www.catholic.org/saints](http://www.catholic.org/saints))

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**July 8<sup>th</sup> -9<sup>th</sup> HANDICRAFT HOLY LAND CHRISTIANS**

For sale after Mass are unique hand carved olive wood religious art pieces made by families in Bethlehem. For more information, visit [www.HolylandChristians.ca](http://www.HolylandChristians.ca)

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**PARISH EVENTS**

Saturday, September 23	Guardian Angels' Walk
Sunday, October 1	Guardian Angels Anniversary Mass
Sunday, October 29	International Food Festival
Saturday, November 25	Bake Sale
Sunday, November 26	
Saturday, December 2	Christmas Concert
Sunday, December 31	New Year's Eve Dinner & Dance

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**ARCHDIOCESE  
OF TORONTO  
EVENT LISTING**



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**BE A VOLUNTEER**

*Volunteering is a gift and a privilege*

The **SAFETY ENVIRONMENT POLICY** mandated within the Archdiocese of Toronto in 2001 requires every volunteer to complete the Volunteer Screening Program prior to starting ministry work.

To learn more about the program, visit our parish website at <https://guardianangelsbr.archtoronto.org/en/> or access the page through the QR code



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**PARISH MINISTRIES**

Altar Guild	Lector
Altar Server	Liturgy of the Word with Children
	Marriage Preparation
Collection Counter	Media
Eucharist	Music
Fundraising	RCIA
Hospitality	Sacramental Preparation
Lay Pastoral Visitor	Youth

**LAY ORGANIZATIONS**

Catholic Women's League	Rosary Apostolate
Legion of Mary	Knights of Columbus

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**SUPPORT GUARDIAN ANGELS PARISH**



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ONLINE**



**PRE-AUTHORIZED  
GIVING (PAG)**

Email the form with void cheque or bank information to

[guardianangelsbr@archtoronto.org](mailto:guardianangelsbr@archtoronto.org)

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