

Guardian Angels Parish

Established, June 27, 2007

Pastor: Rev. Jan Gogolewski

10630 Creditview Road, Brampton, Ontario L7A 0T4

Telephone: 905-970-9175

guardianangelsbr.archtoronto.org

WEEKEND MASSES:

Saturday: 5:00 p.m.

Sunday: 9:00 a.m., 10:30 a.m.; 12:00 noon

WEEKDAY MASSES:

Monday to Friday: 7:30 a.m.

First Friday: 7:30 p.m. (after the 6 p.m. Holy Hour & First Friday Devotion)

SACRAMENT OF RECONCILIATION (Confession)

Saturday: 4:30 p.m.

Sunday: 30 minutes before Masses

BAPTISM IS CELEBRATED

Only for those parishioners of this parish who are currently practicing their faith.
Pre-Baptismal instructions are required.

SACRAMENT OF MARRIAGE

Couples planning to be married must contact the parish priest one year in advance. They must also receive personal preparation for entering marriage. This means that you must take a marriage course.

OUR SCHOOLS:

Guardian Angels 905-595-0909

Principal: Melissa Daddabbo
62 Heatherdale Dr., Brampton, ON L7A 2H4

St. Angela Merici 905-840-1505

Principal: Diana Linardic
83 Edenbrook Hill Dr., Brampton, ON

St. Bonaventure 905-970-9069

Principal: Tom Condotta
35 McCrimmon Dr., Brampton, ON L7A 2Z5

St. Edmund Campion 905-846-7124

Principal: Maria Locicero
275 Brisdale Dr., Brampton, ON L7A 3C7

St. Lucy 905-840-3121

Principal: Vince Pugliese
25 Kanata Road, Brampton, ON L7A 3R2

St. Aidan 905-840-3042

Principal: Adrienne Dalli
34 Buick Blvd., Brampton, ON L7A 3B9

St. Daniel Comboni 905-495-4621

Principal: Monica Thompson
120 Veterans Drive, Brampton, ON L7A 3Z7

JOIN THE GUARDIAN ANGELS PARISH FAMILY

DATE MMM-DD-YYYY ☐ New Parishioner ☐ Change of Information ☐ Moving New Address

HEAD OF HOUSEHOLD (Primary Contact)

☐ Mr. ☐ Mrs. ☐ Miss Last Name _____ First Name _____ Religion _____
Cell # _____ Home # _____ Email _____ Occupation _____
Street Address _____ Apt./Unit # _____ City _____ Prov _____ Postal Code _____

SPOUSE ☐ N/A

☐ Mr. ☐ Mrs. ☐ Miss Last Name _____ First Name _____ Religion _____
Cell # _____ Home # _____ Email _____ Occupation _____
Street Address _____ Apt./Unit # _____ City _____ Prov _____ Postal Code _____

How do you wish to support the parish?

☐ **PAG** (Pre-Authorized Giving). Automatic withdrawal from your account every 20th of each month. **Please complete the PAG form**

☐ Pre-numbered envelopes. Please choose this option only if you intend to contribute every week (e.g., every Sunday).

OFFICE USE ONLY: Envelope #

☐ Include both spouse names on tax receipt? **YES / No**

MASS INTENTIONS**Sunday, July 23**

9:00 a.m. Carlos Castillo by Castillo family
10:30 a.m. +Vince Vancardo by Rosa Vancardo
12:00 p.m. Sherry Grace Pangantihon
 by Ma. Socorro Pangantihon
 +Maureen Anne Wilson by Tomanic Family
 Thanksgiving of Francisco Berroya
 by Berroya Family
 Thanksgiving of Margaret Darko
 Spec. Int. of Gil Narag by Gay Narag-Arevalo

Monday, July 24

7:30 a.m. +Laura T. Platon by Ramon Platon
 Spec. Int. Brad Galera by Galera Family

Tuesday, July 25

7:30 a.m. No Mass intentions

Wednesday, July 26

7:30 a.m. No Mass intentions

Thursday, July 27

7:30 a.m. No Mass intentions

Friday, July 28

7:30 a.m. No Mass intentions

Saturday, July 29

5:00 p.m. No Mass intentions

16th SUNDAY IN ORDINARY TIME

The readings for the 16th Sunday in Ordinary Time emphasize the Kingdom of God. They teach us about God's desire for justice and kindness, the Spirit's help in our weaknesses, and the parables that illustrate the growth and impact of the Kingdom. These passages invite us to understand and embrace the values and principles of God's Kingdom.
 (www.young-catholics.com)

THE LORD'S PROMISE:

"The righteous will shine like the sun in the kingdom of their Father." (Mt 13:43)

God so loved the world that he gave his only-begotten Son..." How can you best serve God in a response to that love? If God is calling you to the priesthood, diaconate or consecrated life, contact Fr. Matt McCarthy at 416-968-0997 or email vocations@archtoronto.org www.vocationstoronto.ca

**PRAYER FOR VOCATIONS**

O Holy Spirit, Spirit of wisdom and divine love, impart Your knowledge, understanding, and counsel to the youth, that they may know the vocation wherein they can best serve God. Give them courage and strength to follow God's holy will. Guide their uncertain steps, strengthen their resolutions, shield their chastity, fashion their minds, conquer their hearts, and lead them to the vineyards where they will labor in God's holy service. Amen.

REFLECTION ON THE 16TH SUNDAY IN ORDINARY TIME OF WHEAT AND WEEDS

by Scott Hahn

St. Paul Center for Biblical Theology

"God is always teaching His people, we hear in today's First Reading.

And what does He want us to know? That He has care for all of us, that though He is a God of justice, even those who defy and disbelieve Him may hope for His mercy if they turn to Him in repentance.

This divine teaching continues in the three parables that Jesus tells in the Gospel today. Each describes the emergence of the kingdom of God from the seeds sown by His works and preaching. The kingdom's growth is hidden—like the working of yeast in bread; it's improbable, unexpected—as in the way the tall mustard tree grows from the smallest of seeds.

Again, this week's readings sound a note of questioning: Why does God permit the evil to grow alongside the good? Why does He permit some to reject the Word of His kingdom?

Because, as we sing in today's Psalm, God is slow to anger and abounding in kindness. He is just, Jesus assures us—evildoers and those who cause others to sin will be thrown into the fiery furnace at the end of the age. But by His patience, God is teaching us—that above all He desires repentance, and the gathering of all nations to worship Him and to glorify His name.

Even though we don't know how to pray as we ought, the Spirit will intercede for us, Paul promises in today's Epistle. But first we must turn and call upon Him, we must commit ourselves to letting the good seed of His Word bear fruit in our lives.

So we should not be deceived or lose heart when we see weeds among the wheat, truth and holiness mixed with error, injustice and sin.

For now, He makes His sun rise on the good and the bad (see [Matthew 5:45](#)). But the harvest draws near. Let's work that we might be numbered among the righteous children—who will shine like the sun in the kingdom of the Father."

WEEKDAY MASS

Monday to Friday, 7:30 am

July 25th

SAINT CHRISTOPHER

Patron of bachelors, transportation, traveling, storms, epilepsy, gardeners, holy death, and toothache

He was a spiritual giant and a sure model and inspiration for the Christian faithful.

Christopher decided one day that he wanted to serve the greatest king he could. He presented himself before his local ruler and entered service, until he noticed the king cross himself at the mention of the devil, revealing that the king believed the Devil to have more power.

St. Christopher then decided to serve the Devil. During his search, he encountered a band of thieves, whose leader referred to himself as the Devil. But when this leader avoided a Christian cross out of fear, St. Christopher learned there was someone even more powerful than the Devil.

St. Christopher found a hermit who taught him all about Christ, the King of Kings. The hermit suggested that he spend his life in prayer and fasting, a thing which St. Christopher, a large and probably often hungry man found difficult, he objected. The hermit suggested he then find something else that would please Christ. St. Christopher offered to work at a nearby river, and help travelers across. The fording was dangerous and many with less strength people had drowned. The hermit advised St. Christopher this would please Christ. One day, a child approached St. Christopher by the river and asked to be helped across. St. Christopher obliged. However, as he entered midstream, the river rose and the child's weight grew and became extremely heavy. It was only by great exertion that St. Christopher safely delivered the child to the other side.

When St. Christopher asked the child why he was so heavy, the child explained that He was the Christ and when St. Christopher carried Him, he also carried the weight of the whole world on his shoulders. The child then vanished.

Other legends state that St. Christopher traveled after this experience and evangelized thousands of people. Arriving in Lycia in Asia Minor, and witnessing to Christians there who were being martyred. At that time, St. Christopher was detained and ordered to offer a sacrifice to the emperor. When he refused, it was decided to attempt to persuade him with money and women. Two women were sent to seduce him, but instead he converted them to Christianity.

After this, it was decided to have him killed, but various attempts to assassinate him failed. Eventually, he was arrested and beheaded.

The name "Christopher" means Christ-bearer, and may allude to the legend of the man carrying the Christ Child across the river. Saint Christopher also did not become popularized in the Church until the 7th century, about three centuries after his supposed death. We know of his popularity because around the 7th century, churches and monasteries began to be named after him. (www.catholic.org/saints)

PARISH EVENTS

Saturday, September 23	Guardian Angels' Walk
Sunday, October 1	Guardian Angels Anniversary Mass
Sunday, October 29	International Food Festival
Saturday, November 25	Bake Sale
Sunday, November 26	
Saturday, December 2	Christmas Concert
Sunday, December 31	New Year's Eve Dinner & Dance

ARCHDIOCESE OF TORONTO EVENT LISTING



BE A VOLUNTEER

Volunteering is a gift and a privilege

The **SAFETY ENVIRONMENT POLICY** mandated within the Archdiocese of Toronto in 2001 requires every volunteer to complete the Volunteer Screening Program prior to starting ministry work.

To learn more about the program, visit our parish website at <https://guardianangelsbr.archtoronto.org/en/> or access the page through the QR code



PARISH MINISTRIES

Altar Guild	Lector
Altar Server	Liturgy of the Word with Children
	Marriage Preparation
Collection Counter	Media
Eucharist	Music
Fundraising	RCIA
Hospitality	Sacramental Preparation
Lay Pastoral Visitor	Youth

LAY ORGANIZATIONS

Catholic Women's League	Rosary Apostolate
Legion of Mary	Knights of Columbus

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