

# Guardian Angels Parish

Established, June 27, 2007

Pastor: Rev. Jan Gogolewski

10630 Creditview Road, Brampton, Ontario L7A 0T4

Telephone: 905-970-9175

*guardianangelsbr.archtoronto.org*

## WEEKEND MASSES:

Saturday: 5:00 p.m.

Sunday: 9:00 a.m., 10:30 a.m.; 12:00 noon

## WEEKDAY MASSES:

Monday to Friday: 7:30 a.m.

First Friday: 7:30 p.m. (after the 6 p.m. Holy Hour & First Friday Devotion)

## SACRAMENT OF RECONCILIATION (Confession)

Saturday: 4:30 p.m.

Sunday: 30 minutes before Masses

## BAPTISM IS CELEBRATED

Only for those parishioners of this parish who are currently practicing their faith. Pre-Baptismal instructions are required.

## SACRAMENT OF MARRIAGE

Couples planning to be married must contact the parish priest one year in advance. They must also receive personal preparation for entering marriage. This means that you must take a marriage course.

## OUR SCHOOLS:

**Guardian Angels** 905-595-0909

Principal: Melissa Daddabbo  
62 Heatherdale Dr., Brampton, ON L7A 2H4

**St. Angela Merici** 905-840-1505

Principal: Diana Linardic  
83 Edenbrook Hill Dr., Brampton, ON

**St. Bonaventure** 905-970-9069

Principal: Tom Condotta  
35 McCrimmon Dr., Brampton, ON L7A 2Z5

**St. Edmund Campion** 905-846-7124

Principal: Maria Locicero  
275 Brisdale Dr., Brampton, ON L7A 3C7

**St. Lucy** 905-840-3121

Principal: Vince Pugliese  
25 Kanata Road, Brampton, ON L7A 3R2

**St. Aidan** 905-840-3042

Principal: Adrienne Dalli  
34 Buick Blvd., Brampton, ON L7A 3B9

**St. Daniel Comboni** 905-495-4621

Principal: Monica Thompson  
120 Veterans Drive, Brampton, ON L7A 3Z7

## JOIN THE GUARDIAN ANGELS PARISH FAMILY

DATE MMM-DD-YYYY ☐ New Parishioner ☐ Change of Information ☐ Moving New Address

### HEAD OF HOUSEHOLD (Primary Contact)

☐ Mr. ☐ Mrs. ☐ Miss Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Religion \_\_\_\_\_  
Cell # \_\_\_\_\_ Home # \_\_\_\_\_ Email \_\_\_\_\_ Occupation \_\_\_\_\_  
Street Address \_\_\_\_\_ Apt./Unit # \_\_\_\_\_ City \_\_\_\_\_ Prov \_\_\_\_\_ Postal Code \_\_\_\_\_

### SPOUSE ☐ N/A

☐ Mr. ☐ Mrs. ☐ Miss Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Religion \_\_\_\_\_  
Cell # \_\_\_\_\_ Home # \_\_\_\_\_ Email \_\_\_\_\_ Occupation \_\_\_\_\_  
Street Address \_\_\_\_\_ Apt./Unit # \_\_\_\_\_ City \_\_\_\_\_ Prov \_\_\_\_\_ Postal Code \_\_\_\_\_

How do you wish to support the parish?

☐ **PAG** (Pre-Authorized Giving). Automatic withdrawal from your account every 20th of each month. **Please complete the PAG form**

☐ Pre-numbered envelopes. Please choose this option only if you intend to contribute every week (e.g., every Sunday).

**OFFICE USE ONLY: Envelope #**

☐ Include both spouse names on tax receipt? **YES / No**

## MASS INTENTIONS



### Sunday, August 13

- 9:00 a.m.** Aloysius Perera by Perera Family  
+Lara Khursan b7 Lovida Suller
- 10:30 a.m.** Feliciano Roxas by Roxas Family  
+Maximo Santos, Jr. by Maria Rhoda Roberto
- 12:00 p.m.** +Ruby Valmonte Reverente  
by Jean Reverente Campos

### Monday, August 14

- 7:30 a.m.** Thanksgiving Kevin Francis by Sharmila Pakianthanan

### Tuesday, August 15

- 7:30 a.m.** +Mildred & Noel Fernandez  
by Jackie & Veronica Fernandez

### Wednesday, August 16

- 7:30 a.m.** No Mass Intentions

### Thursday, August 17

- 7:30 a.m.** Spec.Int. of Jake B.

### Friday, August 18

- 7:30 a.m.** No Mass Intentions

### Saturday, August 19

- 5:00 p.m.** +Margaret Payet & Souls of Pereira Family  
by Pereira Family

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## 19<sup>th</sup> SUNDAY IN ORDINARY TIME

“The readings for the 19th Sunday in Ordinary Time Year A show us that God is Lord over all of the earth. This might be a good time to talk about how we can let Jesus be Lord in our own lives. There is also a theme of recognizing God.”

([www.young-catholics.com](http://www.young-catholics.com))

### THE LORD’S PROMISE:

“The Lord himself... shall walk before him, and prepare the way of his steps.” (*Ps 85:13a, 14*)

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God so loved the world that he gave his only-begotten Son...”  
How can you best serve God in a response to that love? If God is calling you to the priesthood, diaconate or consecrated life, contact Fr. Matt McCarthy at 416-968-0997 or email [vocations@archtoronto.org](mailto:vocations@archtoronto.org) [www.vocationstoronto.ca](http://www.vocationstoronto.ca)

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### PRAYER FOR VOCATIONS

O Holy Spirit, Spirit of wisdom and divine love, impart Your knowledge, understanding, and counsel to the youth, that they may know the vocation wherein they can best serve God. Give them courage and strength to follow God’s holy will. Guide their uncertain steps, strengthen their resolutions, shield their chastity, fashion their minds, conquer their hearts, and lead them to the vineyards where they will labor in God’s holy service. Amen.

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### SECOND COLLECTION ON AUGUST 12 & 13

Is for the Catholic missions in Canada.

## REFLECTION ON THE 19<sup>TH</sup> SUNDAY IN ORDINARY TIME SINKING FEAR

by Scott Hahn

St. Paul Center for Biblical Theology

“How do we find God in the storms and struggles of our lives, in the trials we encounter in trying to do His will?

God commands Elijah in today’s First Reading to stand on the mountain and await His passing by. And in the Gospel, Jesus makes the disciples set out across the waters to meet Him.

In each case, the Lord makes himself present amid frightening tumult—heavy winds and high waves, fire and earthquakes.

Elijah hides his face. Perhaps he remembers Moses, who met God on the same mountain, also amid fire, thunder, and smoke (see Deuteronomy 4:10–15; Exodus 19:17–19). God told Moses no one could see His face and live, and He sheltered Moses in the hollow of a rock, as He shelters Elijah in a cave (see Exodus 33:18–23).

The disciples, likewise, are too terrified to look on the face of God. Today’s Gospel is a revelation of Jesus’ divine identity. Only God treads across the crest of the sea (see Job 9:8) and rules the raging waters (see Psalm 89:9–10). And the words of assurance that Jesus speaks—“It is I”—are those God used to identify himself to Moses (see Exodus 3:14; Isaiah 43:10).

Even Peter is too overcome by fear to imitate his Lord. His fears, Jesus tells him, are a sign of his lack of faith. And so, it often is with us. Our fears make us doubt, make it hard to see His glory dwelling in our midst.

Yet, we should know, as we sing in today’s Psalm, that His salvation is near to those who hope in Him. By faith we should know, as Paul asserts in today’s Epistle, that we are heirs to the promises made to His children, Israel.

We must trust that He whispers to us in the trials of our lives—that He who has called us to walk along the way of His steps. He will save us whenever we begin to sink.”

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### August 15<sup>th</sup>

**The Solemnity of the Assumption of the Blessed Virgin Mary.** This holy day celebrates Mary’s passing and being assumed into heaven.

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*Gratitude to God  
is to accept with joy  
everything, even my problems.  
~ Mother Teresa~*



August 14<sup>th</sup>

# SAINT MAXIMILIAN KOLBE

*Patron of drug addicts, prisoners, families and the pro-life movement*

"St. Maximilian Kolbe was born as Raymund Kolbe on January 8, 1894, in the Kingdom of Poland. He was a Polish Conventual Franciscan friar and a martyr in the German death Camp of Auschwitz during World War II.

St. Maximilian Kolbe was very active in promoting the Immaculate Virgin Mary and is known as the Apostle of Consecration to Mary. Much of his life was strongly influenced by a vision he had of the Virgin Mary when he was 12. "That night I asked the Mother of God what was to become of me. Then she came to me holding two crowns, one white, the other red. She asked me if I was willing to accept either of these crowns. The white one meant that I should persevere in purity, and the red that I should become a martyr. I said that I would accept them both."

One year after his vision, Kolbe and his elder brother, Francis joined the Conventual Franciscans. In 1910, Kolbe was given the religious name Maximilian, after being allowed to enter the novitiate, and in 1911, he professed his first vows.

In 1918, he was ordained a priest and continued his work of promoting Mary throughout Poland.

Kolbe also founded monasteries in both Japan and India. To this day, the monastery in Japan remains prominent in the Roman Catholic Church.

In 1936, Kolbe's poor health forced him to return home to Poland, and once the WWII invasion by Germany began, he became one of the only brothers to remain in the monastery. He opened up a temporary hospital to aid those in need. When his town was captured, Kolbe was sent to prison but released three months later. Kolbe refused to sign a document that would recognize him as a German citizen with his German ancestry and continued to work in his monastery, providing shelter for refugees - including hiding 2,000 Jews from German persecution. After receiving permission to continue his religious publishing, Kolbe's monastery acted as a publishing house again and issued many anti-Nazi German publications.

On February 17, 1941, the monastery was shut down; Kolbe was arrested by the German Gestapo and taken to the Pawiak prison. Three months later, he was transferred to Auschwitz.

Never abandoning his priesthood, Kolbe was the victim to severe violence and harassment. Toward the end of his second month in Auschwitz, men were chosen to face death by starvation to warn against escapes. Kolbe was not chosen but volunteered to take the place of a man with a family.

It is said during the last days of his life Kolbe led prayers to Our Lady with the prisoners and remained calm. He was the last of the group to remain alive, after two weeks of dehydration and starvation. The guards gave him a lethal injection of carbolic acid. The stories tell that he raised his left arm and calmly awaited death.

St. Maximilian Kolbe died on August 14 and his remains were cremated on August 15, the same day as the Assumption of Mary feast day."

([www.catholic.org/saints](http://www.catholic.org/saints))

## ARE YOU SOMEONE OR DO YOU KNOW SOMEONE WHO...

Has expressed an interest in becoming Catholic? Was baptized Catholic as a child, but has not celebrated the Sacraments of Confirmation and the Eucharist? Our parish **RCIA** team (**RITE OF CHRISTIAN INITIATION OF ADULTS**) offers an opportunity to come together in a small group to learn more about our faith.

To register and for more information, please visit our Parish website at

<https://guardianangelsbr.archtoronto.org/en/sacraments/rcia/>

or email [gaprcia@gmail.com](mailto:gaprcia@gmail.com)



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## MARRIAGE PREPARATION COURSE

The "**Joy Filled Marriage Program**" is a mandatory marriage preparation course.

Date: Saturdays starting September 9, 2023 until September 30, 2023

Time: 9 a.m. to 2 p.m.

Venue: Guardian Angels Parish Hall.

To register and for more information, visit our parish website at

<https://guardianangelsbr.archtoronto.org/en/sacraments/marriage/>

or email [gapmarriageprep@gmail.com](mailto:gapmarriageprep@gmail.com)



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## PARISH EVENTS

Saturday, September 23	Guardian Angels' Walk
Sunday, October 1	Guardian Angels Anniversary Mass
Sunday, October 29	International Food Festival
Saturday, November 25	Bake Sale
Sunday, November 26	
Saturday, December 2	Christmas Concert
Sunday, December 31	New Year's Eve Dinner & Dance

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## BE A VOLUNTEER

*Volunteering is a gift and a privilege*

The **SAFETY ENVIRONMENT POLICY** mandated within the Archdiocese of Toronto in 2001 requires every volunteer to complete the Volunteer Screening Program **prior to starting ministry work.**

To learn more about the program, visit our parish website at

<https://guardianangelsbr.archtoronto.org/en/> or access the page through the QR code



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## SUPPORT GUARDIAN ANGELS PARISH



DONATE  
ONLINE



**PRE-AUTHORIZED  
GIVING (PAG)**

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void cheque or bank  
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[guardianangelsbr@archtoronto.org](mailto:guardianangelsbr@archtoronto.org)

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