Guardian Angels Paris

Pastor: Rev. Jan Gogolewski

10630 Creditview Road, Brampton, Ontario L7A 0T4

Telephone: 905-970-9175

guardianangelsbr.archtoronto.org

WEEKEND MASSES:

Saturday: 5:00 p.m. Sunday: 9:00 a.m., 10:30 a.m.; 12:00 noon

WEEKDAY MASSES:

Monday to Friday: 7:30 a.m. First Friday: 7:30 p.m. (after the 6 p.m. Holy Hour & First Friday Devotion)

SACRAMENT OF RECONCILIATION

(Confession) Saturday: 4:30 p.m. Sunday: 30 minutes before Masses

BAPTISM IS CELEBRATED

Only for those parishioners of this parish who are currently practicing their faith. Pre-Baptismal instructions are required.

SACRAMENT OF MARRIAGE

Couples planning to be married must contact the parish priest one year in advance. They must also receive personal preparation for entering marriage. This means that you must take a marriage course. OUR SCHOOLS: Guardian Angels 905-595-0909 Principal: Melissa Daddabbo 62 Heatherdale Dr., Brampton, ON L7A 2H4

St. Angela Merici905-840-1505Principal: Diana Linardic83 Edenbrook Hill Dr., Brampton, ON

St. Bonaventure905-970-9069Principal: Tom Condotta35 McCrimmon Dr., Brampton, ON L7A 2Z5

St. Edmund Campion905-846-7124Principal: Maria Locicero275 Brisdale Dr., Brampton, ON L7A 3C7

St. Lucy905-840-3121Principal: Vince Pugliese25 Kanata Road, Brampton, ON L7A 3R2

St. Aidan905-840-3042Principal: Adrienne Dalli34 Buick Blvd., Brampton, ONL7A 3B9

St Daniel Comboni905-495-4621Principal:Monica Thompson120 Veterans Drive,Brampton, ONL7A 3Z7

JOIN THE GUARDIAN ANGELS PARISH FAMILY

□Mr. □Mrs. □Miss Last Name	First Name		5	Religion
Cell # Home #	Email		dian 1	_ Occupation
Street Address	Apt./Unit # C	ity	_Prov	Postal Code
□Mr. □Mrs. □Miss Last Name	First Name			Religion
Cell # Home #	Email		建新建	_ Occupation
Street Address	Apt./Unit # C	ity	Prov	Postal Code

□ Include both spouse names on tax receipt? YES / No

MASS INTENTIONS



Sunday, August 209:00 a.m.+Neville D'Souza by Pires Family10:30 a.m.Thanksgiving-Gerard & Joy Del Castillo &
The Filipino Catholic Mission of Montreal12:00 p.m.No Mass Intentions

Monday, August 21 7:30 a.m. +Melba San Luis b6 Ramon Platon

Tuesday, August 227:30 a.m.Anthony Carvalho

Wednesday, August 23 7:30 a.m. +Ion Fartade by Monica Al-Khouri

Thursday, August 24 7:30 a.m. Carol Carvalho

Friday, August 25 7:30 a.m. No Mass Intentions

Saturday, August 26 5:00 p.m. No Mass Intentions

20th SUNDAY IN ORDINARY TIME

"The readings for the Twentieth Sunday in Ordinary Time for Year A highlight that God wills all of the world to be saved. So here we can talk about being inclusive and wanting all people to be joined in the Kingdom of God."

(<u>www.young-catholics.com</u>)

THE LORD'S PROMISE:

"Great is your faith! Let it be done for you as you wish." (*Mt* 15:28*a*)

God so loved the world that he gave his only-begotten Son..." How can you best serve God in a response to that love? If God is calling you to the priesthood, diaconate or consecrated life, contact Fr. Matt McCarthy at 416-968-0997 or email vocations@archtoronto.org www.vocationstoronto.ca



PRAYER FOR VOCATIONS

O Holy Spirit, Spirit of wisdom and divine love, impart Your knowledge,

understanding, and counsel to the youth, that they may know the vocation wherein they can best serve God. Give them courage and strength to follow God's holy will. Guide their uncertain steps, strengthen their resolutions, shield their chastity, fashion their minds, conquer their hearts, and lead them to the vineyards where they will labor in God's holy service. Amen.

WEEKDAY MASS Monday to Friday, 7:30 am

REFLECTION ON THE 20TH SUNDAY IN ORDINARY TIME A FOREIGNER'S FAITH by Scott Hahn St. Paul Center for Biblical Theology

"Most of us are the foreigners, the non-Israelites, about whom today's First Reading prophesies.

Coming to worship the God of Israel, we stand in the line of faith epitomized by the Canaanite woman in today's Gospel. Calling to Jesus as Lord and Son of David, this foreigner shows her great faith in God's covenant with Israel.

Jesus tests her faith three times. He refuses to answer her cry. Then, He tells her His mission is only to Israelites. Finally, He uses "dog," an epithet used to disparage non-Israelites (see Matthew 7:6). Yet she persists, believing that He alone offers salvation.

In this family drama, we see fulfilled Isaiah's prophecy and the promise we sing of in today's Psalm. In Jesus, God makes known among all the nations His way and His salvation (see John 14:6).

At the start of salvation history, God called Abraham (see Genesis 12:2). He chose his offspring, Israel, from all the nations on the face of the earth to build His covenant kingdom (see Deuteronomy 7:6–8; Isaiah 41:8).

In God's plan, Abraham was to be the father of many nations (see Romans 4:16–17). Israel was to be the firstborn of a worldwide family of God, made up of all who believe what the Canaanite professes—that Jesus is Lord (see Exodus 4:22–23; Romans 5:13–24).

Jesus came first to restore the kingdom to Israel (see Acts 1:6; 13:46). But His ultimate mission was the reconciliation of the world, as Paul declares in today's Epistle.

In the Mass we join all peoples in doing Him homage. As Isaiah foretold, we come to His holy mountain, the heavenly Jerusalem, to offer sacrifice at His altar (see Hebrews 12:22–24, 28). With the Canaanite, we take our place at the Master's table to be fed as His children."

"If you judge people, You have no time to love them" ~ Mother Teresa~

August 21st SAINT PIUS X

"Pope Pius X (Italian: Pio X; born Giuseppe Melchiorre Sarto, 2 June 1835 - 20 August 1914) in Riese, Kingdom of Lombardy-Venetia, Austrian Empire (now in the province of Treviso, Veneto, Italy); was head of the Catholic Church from 4 August 1903 to his death in August 1914.

Pius X is known for vigorously opposing modernist interpretations of Catholic doctrine, and for promoting liturgical reforms and scholastic theology. He initiated the preparation of the 1917 Code of Canon Law, the first comprehensive and systemic work of its kind. He is venerated as a saint in the Catholic Church. The Society of Saint Pius X, a traditionalist Catholic fraternity, is named after him. Pius X was devoted to the Blessed Virgin Mary under the title of Our Lady of Confidence.

Pius X was known for his firm demeanour and sense of personal poverty, reflected by his membership of the Third Order of Saint Francis. He regularly gave sermons from the pulpit, a rare practice at the time After the 1908 Messina earthquake he filled the Apostolic Palace with refugees, long before the Italian government acted. He rejected any kind of favours for his family, and his close relatives chose to remain in poverty, living near Rome. He also undertook a reform of the Roman Curia with the Apostolic Constitution Sapienti consilio in 1908.

After his death, a strong cult of devotion followed his reputation for piety and holiness. He was beatified in 1951 and canonized in 1954 by Pope Pius XII. A statue bearing his name stands within Saint Peter's Basilica, and his birth town was renamed Riese Pio X after his death.

In his 1904 encyclical Ad diem illum, he views Mary in the context of "restoring everything in Christ".

He wrote:

Spiritually we all are her children and she is the mother of us, therefore, she is to be revered like a mother. Christ is the Word made Flesh and the Savior of mankind. He had a physical body like every other man: and as savior of the human family, he had a spiritual and mystical body, the Church. This, the Pope argues has consequences for our view of the Blessed Virgin. She did not conceive the Eternal Son of God merely that He might be made man taking His human nature from her, but also, by giving him her human nature, that He might be the Redeemer of men. Mary, carrying the Savior within her, also carried all those whose life was contained in the life of the Savior. Therefore, all the faithful united to Christ, are members of His body, of His flesh, and of His bones from the womb of Mary like a body united to its head. Through a spiritual and mystical fashion, all are children of Mary, and she is their Mother. Mother, spiritually, but truly Mother of the members of Christ (S. Aug. L. de S. Virginitate, c. 6)."

(www.catholic.org/saints)

ARE YOU OR DO YOU KNOW SOMEONE who is interested in becoming Catholic; was baptized Catholic as a child, but has not celebrated the Sacraments of Confirmation and the Eucharist?

Our parish RCIA team (RITE OF CHRISTIAN INITIATION OF ADULTS) offers an opportunity to come together in a small group to learn more about our faith. Attend our information session on Tuesday, September 19, 2023 at 7 p.m. in the Parish Hall.

To register and for more information, please visit our Parish website at

https://guardianangelsbr.archtoronto.org/ en/sacraments/rcia/



or email gaprcia@gmail.com *****

MARRIAGE PREPARATION COURSE

The "Joy Filled Marriage Program" is a mandatory marriage preparation course.

> Date: Saturdays starting September 9, 2023 until September 30, 2023

Time: 9 a.m. to 2 p.m.

Venue: Guardian Angels Parish Hall.

To register and for more information, visit our parish website at

https://guardianangelsbr.archtoronto.o rg/en/sacraments/marriage/



or email gapmarriageprep@gmail.com

PARISH EVENTS

Saturday, September 23	Guardian Angels' Walk	
Sunday, October 1	Guardian Angels Anniversary Mass	
Sunday, October 29	International Food Festival	
Saturday, November 25	Bake Sale	
Sunday, November 26	Dake Sale	
Saturday, December 2	Christmas Concert	
Sunday, December 31	New Year's Eve Dinner & Dance	
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BE A VOLUNTEER Volunteering is a gift and a privilege

The SAFETY ENVIRONMENT POLICY mandated within the Archdiocese of Toronto in 2001 requires every volunteer to complete the Volunteer Screening Program prior to starting ministry work.

To learn more about the program, visit our parish website at https://guardianangelsbr.archtoronto.org/en/ or

access the page through the QR code



SUPPORT GUARDIAN ANGELS PARISH



PRE-AUTHORIZED GIVING (PAG) Email the form with void cheque or bank information to

guardianangelsbr@archtoronto.org

