

Guardian Angels Parish

Established, June 27, 2007

Pastor: Rev. Jan Gogolewski

10630 Creditview Road, Brampton, Ontario L7A 0T4

Telephone: 905-970-9175

guardianangelsbr.archtoronto.org

WEEKEND MASSES:

Saturday: 5:00 p.m.

Sunday: 9:00 a.m., 10:30 a.m.; 12:00 noon

WEEKDAY MASSES:

Monday to Friday: 7:30 a.m.

First Friday: 7:30 p.m. (after the 6 p.m. Holy Hour & First Friday Devotion)

SACRAMENT OF RECONCILIATION (Confession)

Saturday: 4:30 p.m.

Sunday: 30 minutes before Masses

BAPTISM IS CELEBRATED

Only for those parishioners of this parish who are currently practicing their faith. Pre-Baptismal instructions are required.

SACRAMENT OF MARRIAGE

Couples planning to be married must contact the parish priest one year in advance. They must also receive personal preparation for entering marriage. This means that you must take a marriage course.

OUR SCHOOLS:

Guardian Angels 905-595-0909

Principal: Maria Limarzi
62 Heatherdale Dr., Brampton, ON L7A 2H4

St. Angela Merici 905-840-1505

Principal: Diana Linardic
83 Edenbrook Hill Dr., Brampton, ON

St. Bonaventure 905-970-9069

Principal: Tom Condotta
35 McCrimmon Dr., Brampton, ON L7A 2Z5

St. Edmund Campion 905-846-7124

Principal: Maria Locicero
275 Brisdale Dr., Brampton, ON L7A 3C7

St. Lucy 905-840-3121

Principal: Laurie Condo
25 Kanata Road, Brampton, ON L7A 3R2

St. Aidan 905-840-3042

Principal: Adrienne Dalli
34 Buick Blvd., Brampton, ON L7A 3B9

St. Daniel Comboni 905-495-4621

Principal: Monica Thompson
120 Veterans Drive, Brampton, ON L7A 3Z7

JOIN THE GUARDIAN ANGELS PARISH FAMILY

DATE MMM-DD-YYYY ☐ New Parishioner ☐ Change of Information ☐ Moving New Address

HEAD OF HOUSEHOLD (Primary Contact)

☐ Mr. ☐ Mrs. ☐ Miss Last Name _____ First Name _____ Religion _____
Cell # _____ Home # _____ Email _____ Occupation _____
Street Address _____ Apt./Unit # _____ City _____ Prov _____ Postal Code _____

SPOUSE ☐ N/A

☐ Mr. ☐ Mrs. ☐ Miss Last Name _____ First Name _____ Religion _____
Cell # _____ Home # _____ Email _____ Occupation _____
Street Address _____ Apt./Unit # _____ City _____ Prov _____ Postal Code _____

How do you wish to support the parish?

☐ **PAG** (Pre-Authorized Giving). Automatic withdrawal from your account every 20th of each month. **Please complete the PAG form**

☐ Pre-numbered envelopes. Please choose this option only if you intend to contribute every week (e.g., every Sunday). **OFFICE USE ONLY: Envelope #** _____

☐ Include both spouse names on tax receipt? **YES / No**

TWENTY-SIXTH SUNDAY OF ORDINARY TIME

MASS INTENTIONS



Sunday, October 1

- 9:00 a.m. +Thesiamma Thomas by Raju Thomas
+Janet Hermosa
- 10:30 a.m. +Julia Gomes by Sabina & Harold
+Teresita Herrera by Nuestro & Herrera Families
+Dolores Cabahug
+Jose Fonseca by Da Silva Family
- 12:00 p.m. Thanksgiving-Maria Socorro Pangantihon
+Rosalia Pangantihon by Maria Socorro Pangantihon

Monday, October 2

- 7:30 a.m. Spec.Int.-Andrew Rebolo by Daniel & Amelia Rebolo

Tuesday, October 3

- 7:30 a.m. +Nestor Joya by Arnold Joya & Family

Wednesday, October 4

- 7:30 a.m. Thanksgiving to the Divine Mercy of Jesus
by Braganza Family

Thursday, October 5

- 7:30 a.m. No Mass Intentions

Friday, October 6

- 7:30 a.m. No Mass Intentions
- 7:30 p.m. +All Souls in Purgatory
+Dennis Lorenzo Villaroel by Mr. & Mrs. Villaroel

Saturday, October 7

- 5:00 p.m. +Paolo Legarda by Torrijos Family

26th SUNDAY IN ORDINARY TIME

The Mass readings for the 26th Sunday in Ordinary Time Year A includes themes of humility, obedience, words versus actions, and church authority.

(www.young-catholics.com)

THE LORD'S PROMISE:

"If he turns from the wickedness he has committed, and does what is right and just, he shall preserve his life." (Ez 18:27)

God so loved the world that he gave his only-begotten Son..." How can you best serve God in a response to that love? If God is calling you to the priesthood, diaconate or consecrated life, contact Fr. Matt McCarthy at 416-968-0997 or email vocations@archtoronto.org www.vocationstoronto.ca



PRAYER FOR VOCATIONS

O Holy Spirit, Spirit of wisdom and divine love, impart Your knowledge, understanding, and counsel to the youth, that they may know the vocation wherein they can best serve God. Give them courage and strength to follow God's holy will. Guide their uncertain steps, strengthen their resolutions, shield their chastity, fashion their minds, conquer their hearts, and lead them to the vineyards where they will labor in God's holy service. Amen.

October 6th FIRST FRIDAY DEVOTION

- 6:00 p.m. - EXPOSITION OF THE BLESSED SACRAMENT
- Silent adoration and HOLY HOUR
- 7:30 p.m. - HOLY MASS

REFLECTION ON THE 26th SUNDAY IN ORDINARY TIME *The Humble Path*

by Scott Hahn

St. Paul Center for Biblical Theology

"Echoing the complaint heard in last week's readings, today's First Reading again presents protests that God isn't fair. Why does He punish with death one who begins in virtue but falls into iniquity, while granting life to the wicked one who turns from sin?"

This is the question that Jesus takes up in the parable in today's Gospel.

The first son represents the most heinous sinners of Jesus' day—tax collectors and prostitutes—who by their sin at first refused to serve in the Lord's vineyard, the kingdom. At the preaching of John the Baptist, they repented and did what was right and just. The second son represents Israel's leaders—who said they would serve God in the vineyard but refused to believe John when he told them they must produce good fruits as evidence of their repentance (see Matthew 3:8).

Once again, this week's readings invite us to ponder the unfathomable ways of God's justice and mercy. He teaches His ways only to the humble, as we sing in today's Psalm. And in the Epistle today, Paul presents Jesus as the model of that humility by which we come to know life's true path.

Paul sings a beautiful hymn to the Incarnation. Unlike Adam, the first man, who in his pride grasped at being God, the New Adam, Jesus, Humbled himself to become a slave, obedient even unto death on the Cross (see Romans 5:12–17). In this He has shown sinners—each one of us—the way back to the Father. We can only come to God to serve in His vineyard, the Church, by having that same attitude as Christ.

This is what Israel's leaders lacked. In their vainglory, they presumed their superiority—that they had no further need to hear God's Word or listen to God's servants. But this is the way to death, as God tells Ezekiel today. We are always to be emptying ourselves, seeking forgiveness for our sins and frailties, confessing on bended knee that He is Lord, to the glory of the Father."

SAINT FRANCIS OF ASSISI

Founder of the Franciscan Order

Patron of Animals, Merchants & Ecology

Francis' conversion did not happen over night. God had waited for him for twenty-five years and now it was Francis' turn to wait. Francis started to spend more time in prayer. He went off to a cave and wept for his sins. Sometimes God's grace overwhelmed him with joy.

One day while riding through the countryside, Francis, the man who loved beauty, who was so picky about food, who hated deformity, came face to face with a leper. Repelled by the appearance and the smell of the leper, Francis nevertheless jumped down from his horse and kissed the hand of the leper. When his kiss of peace was returned, Francis was filled with joy. As he rode off, he turned around for a last wave, and saw that the leper had disappeared. He always looked upon it as a test from God...that he had passed.

His search for conversion led him to the ancient church at San Damiano. While he was praying there, he heard Christ on the crucifix speak to him, "Francis, repair my church." Francis assumed this meant church with a small c -- the crumbling building he was in. Acting again in his impetuous way, he took fabric from his father's shop and sold it to get money to repair the church. His father saw this as an act of theft -- and put together with Francis' cowardice, waste of money, and his growing disinterest in money made Francis seem more like a madman than his son.

He not only gave back the money but stripped off all his clothes -- the clothes his father had given him -- until he was wearing only a hair shirt. In front of the crowd that had gathered he said, "Pietro Bernardone is no longer my father. From now on I can say with complete freedom, 'Our Father who art in heaven.'" Wearing nothing but castoff rags, he went off into the freezing woods -- singing. And when robbers beat him later and took his clothes, he climbed out of the ditch and went off singing again. From then on Francis had nothing...and everything.

Francis went back to what he considered God's call. He begged for stones and rebuilt the San Damiano church with his own hands, not realizing that it was the Church with a capital C that God wanted repaired.

Francis' final years were filled with suffering as well as humiliation. Praying to share in Christ's passion he had a vision, received the stigmata, the marks of the nails and the lance wound that Christ suffered, in his own body.

He died on October 4, 1226 at the age of 45. Francis is considered the founder of all Franciscan orders and the patron saint of ecologists and merchants.

(www.catholic.org/saints)

SACRAMENTAL PREPARATION

ONLINE REGISTRATION DEADLINE: OCTOBER 7, 2023

FIRST RECONCILIATION & FIRST HOLY COMMUNION:

For children in Grade 2 or older



CONFIRMATION:

For children in Grade 7 or older



CATECHISM CLASS for all children including those attending Catholic Schools is **MANDATORY**.

First Holy Communion Catechism Classes:

Dates: Saturday, in 2023 - Oct 21,28, Nov 4,11,18,25
in 2024 - Jan 13, 20, 27, Feb 3,24, Mar 2 & 23

Time: 10:00 a.m. to 11:30 a.m.

Venue: Guardian Angels Parish Hall

Confirmation Catechism Classes:

Dates: Saturday, in 2023 - Oct 21,28, Nov 4,11,18,25
in 2024 - Jan 13, 20, 27, Feb 3,24, Mar 2 & 23

Time: 3:00 p.m. to 4:30 p.m.

Venue: Guardian Angels Parish Hall

INDIGENOUS HEALING & RECONCILIATION FUND

As part of our ongoing efforts towards healing and reconciliation, the Archdiocese of Toronto has made a commitment to provide funds in support of programs and initiatives that respond to the various needs that exist among Indigenous Peoples both locally and throughout the country. The Indigenous Healing & Reconciliation fund is part of a national effort announced by the Canadian Conference of Catholic Bishops. To date, the fund has raised close to 40 percent of the \$30 million target as pledged by the Canadian bishops. The archdiocese will contribute \$6 million towards the national pledge. The collection on September 30 and October 1 provides an opportunity for the faithful to contribute to this important initiative. For more information or to donate online please visit:

www.archtoronto.org/healingandreconciliation.

Thank you for your generosity!

2000 HAIL MARY DEVOTION will be held on **Saturday October 7th from 7:00am to 4:30 pm**, followed by mass. All are invited to come out with their families in thanksgiving and pray 50 to 100 Hail Mary's in honour of our Blessed Mother.

PARISH EVENTS

Sunday, October 8	Guardian Angels Anniversary Mass
Sunday, October 29	International Food Festival
Saturday, November 25	Bake Sale
Sunday, November 26	Christmas Concert
Saturday, December 2	New Year's Eve Dinner & Dance
Sunday, December 31	

BE A VOLUNTEER

Volunteering is a gift and a privilege

The **SAFETY ENVIRONMENT POLICY** mandated within the Archdiocese of Toronto in 2001 requires every volunteer to complete the Volunteer Screening Program **prior to starting ministry work.**

To learn more about the program, visit our parish website at <https://guardianangelsbr.archtoronto.org/en/> or access the page through the QR code



SUPPORT GUARDIAN ANGELS PARISH



**DONATE
ONLINE**



**PRE-AUTHORIZED
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Email the form with void cheque or bank information to

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