

Guardian Angels Parish

Established, June 27, 2007

Pastor: Rev. Jan Gogolewski

10630 Creditview Road, Brampton, Ontario L7A 0T4

Telephone: 905-970-9175

guardianangelsbr.archtoronto.org

WEEKEND MASSES:

Saturday: 5:00 p.m.

Sunday: 9:00 a.m., 10:30 a.m.; 12:00 noon

WEEKDAY MASSES:

Monday to Friday: 7:30 a.m.

First Friday: 7:30 p.m. (after the 6 p.m. Holy Hour & First Friday Devotion)

SACRAMENT OF RECONCILIATION (Confession)

Saturday: 4:30 p.m.

Sunday: 30 minutes before Masses

BAPTISM IS CELEBRATED

Only for those parishioners of this parish who are currently practicing their faith. Pre-Baptismal instructions are required.

SACRAMENT OF MARRIAGE

Couples planning to be married must contact the parish priest one year in advance. They must also receive personal preparation for entering marriage. This means that you must take a marriage course.

OUR SCHOOLS:

Guardian Angels 905-595-0909

Principal: Maria Limarzi
62 Heatherdale Dr., Brampton, ON L7A 2H4

St. Angela Merici 905-840-1505

Principal: Diana Linardic
83 Edenbrook Hill Dr., Brampton, ON

St. Bonaventure 905-970-9069

Principal: Tom Condotta
35 McCrimmon Dr., Brampton, ON L7A 2Z5

St. Edmund Campion 905-846-7124

Principal: Maria Locicero
275 Brisdale Dr., Brampton, ON L7A 3C7

St. Lucy 905-840-3121

Principal: Laurie Condo
25 Kanata Road, Brampton, ON L7A 3R2

St. Aidan 905-840-3042

Principal: Adrienne Dalli
34 Buick Blvd., Brampton, ON L7A 3B9

St. Daniel Comboni 905-495-4621

Principal: Monica Thompson
120 Veterans Drive, Brampton, ON L7A 3Z7

JOIN THE GUARDIAN ANGELS PARISH FAMILY

DATE MMM-DD-YYYY ☐ New Parishioner ☐ Change of Information ☐ Moving New Address

HEAD OF HOUSEHOLD (Primary Contact)

☐ Mr. ☐ Mrs. ☐ Miss Last Name _____ First Name _____ Religion _____
Cell # _____ Home # _____ Email _____ Occupation _____
Street Address _____ Apt./Unit # _____ City _____ Prov _____ Postal Code _____

SPOUSE ☐ N/A

☐ Mr. ☐ Mrs. ☐ Miss Last Name _____ First Name _____ Religion _____
Cell # _____ Home # _____ Email _____ Occupation _____
Street Address _____ Apt./Unit # _____ City _____ Prov _____ Postal Code _____

How do you wish to support the parish?

☐ **PAG** (Pre-Authorized Giving). Automatic withdrawal from your account every 20th of each month. **Please complete the PAG form**

☐ Pre-numbered envelopes. Please choose this option only if you intend to contribute every week (e.g., every Sunday).

OFFICE USE ONLY: Envelope #

☐ Include both spouse names on tax receipt? **YES / No**

MASS INTENTIONS



Sunday, October 8

9:00 a.m. No Mass Intentions
 10:30 a.m. +Luz Mariano by Menchie & Willy Tuano
 12:00 p.m. +Cataline Pangantihon by Ma. Scorro Pangantihon
 Spec.Int.-Pherci Pangantihon by Ma. Scorro Pangantihon

Monday, October 9

7:30 a.m. +For departed souls

Tuesday, October 10

7:30 a.m. No Mass Intentions

Wednesday, October 11

7:30 a.m. No Mass Intentions

Thursday, October 12

7:30 a.m. +All Souls in Purgatory by Maria Borges

Friday, October 13

7:30 a.m. +Vicente Tolentino by Tess Tolentino

Saturday, October 14

5:00 p.m. No Mass Intentions

***** 27th SUNDAY IN ORDINARY TIME

“The readings for the 27th Sunday in Ordinary Time for Year A focus on discipleship and our choice to follow Jesus or not. In the first reading Israel is warned that they must be faithful. The psalm begs God to return to the vineyard and care for it once again. The second reading encourages Christians to continue along the path that Jesus has shown us. And in the gospel Jesus tells the parable of the tenants, who rejected the landowner.

(www.young-catholics.com)

THE LORD’S PROMISE:

“The peace of God that surpasses all understanding will guard your hearts and minds in Christ Jesus.” (Phil 4:7)

 God so loved the world that he gave his only-begotten Son...”
 How can you best serve God in a response to that love? If God is calling you to the priesthood, diaconate or consecrated life, contact Fr. Matt McCarthy at 416-968-0997 or email vocations@archtoronto.org www.vocationstoronto.ca



PRAYER FOR VOCATIONS

O Holy Spirit, Spirit of wisdom and divine love, impart Your knowledge, understanding, and counsel to the youth, that they may know the vocation wherein they can best serve God. Give them courage and strength to follow God’s holy will. Guide their uncertain steps, strengthen their resolutions, shield their chastity, fashion their minds, conquer their hearts, and lead them to he vineyards where they will labor in God’s holy service. Amen.

DAILY MASS

7:30: a.m. | Monday to Friday

REFLECTION ON THE 27th SUNDAY IN ORDINARY TIME

Living on the Vine

by Scott Hahn

St. Paul Center for Biblical Theology

“In today’s Gospel Jesus returns to the Old Testament symbol of the vineyard to teach about Israel, the Church, and the kingdom of God.

And the symbolism of today’s First Reading and Psalm is readily understood.

God is the owner and the house of Israel is the vineyard. A cherished vine, Israel was plucked from Egypt and transplanted in a fertile land specially spaded and prepared by God, hedged about by the city walls of Jerusalem, watched over by the towering Temple. But the vineyard produced no good grapes for the wine, a symbol for the holy lives God wanted for His people. So God allowed His vineyard to be overrun by foreign invaders, as Isaiah foresees in the First Reading.

Jesus picks up the story where Isaiah leaves off, even using Isaiah’s words to describe the vineyard’s wine press, hedge, and watchtower. Israel’s religious leaders, the tenants in His parable, have learned nothing from Isaiah or Israel’s past. Instead of producing good fruits, they’ve killed the owner’s servants, the prophets sent to gather the harvest of faithful souls.

In a dark foreshadowing of His own crucifixion outside Jerusalem, Jesus says the tenants’ final outrage will be to seize the owner’s son, and to kill him outside the vineyard walls.

For this, the vineyard, which Jesus calls the kingdom of God, will be taken away and given to new tenants—the leaders of the Church, who will produce its fruit.

We are each a vine in the Lord’s vineyard, grafted onto the true vine of Christ (see John 15:1–8), called to bear fruits of the righteousness in Him (see Philippians 1:11) and to be the “first fruits” of a new creation (see James 1:18).

We need to take care that we don’t let ourselves be overgrown with the thorns and briars of worldly anxiety. As today’s Epistle advises, we need to fill our hearts and minds with noble intentions and virtuous deeds, rejoicing always that the Lord is near.”

SAINT EDWARD THE CONFESSOR

Feast Day: October 13

"Edward the Confessor was the son of King Ethelred III and his Norman wife, Emma, daughter of Duke Richard I of Normandy. He was born at Islip, England, and sent to Normandy with his mother in the year 1013 when the Danes under Sweyn and his son Canute invaded England.

Edward remained in Normandy, was brought up a Norman, and in 1042, on the death of his half-brother, Hardicanute, son of Canute and Emma, and largely through the support of the powerful Earl Godwin, he was acclaimed king of England.

In 1044, he married Godwin's daughter Edith. His reign was a peaceful one characterized by his good rule and remission of odious taxes, but also by the struggle, partly caused by his natural inclination to favor the Normans, between Godwin and his Saxon supporters and the Norman barons, including Robert of Jumieges, whom Edward had brought with him when he returned to England and whom he named Archbishop of Canterbury in 1051.

In the same year, Edward banished Godwin, who took refuge in Flanders but returned the following year with a fleet ready to lead a rebellion. Armed revolt was avoided when the two men met and settled their differences; among them was the Archbishop of Canterbury, which was resolved when Edward replaced Robert with Stigand, and Robert returned to Normandy.

Edward's difficulties continued after Godwin's death in 1053 with Godwin's two sons: Harold who had his eye on the throne since Edward was childless, and Tostig, Earl of Northumbria. Tostig was driven from Northumbria by a revolt in 1065 and banished to Europe by Edward, who named Harold his successor.

After this Edward became more interested in religious affairs and built St. Peter's Abbey at Westminster, the site of the present Abbey, where he is buried. His piety gained him the surname "the Confessor". He died in London on January 5, and he was canonized in 1161 by Pope Alexander III."

(www.catholic.org/saints)

INTERNATIONAL FOOD FESTIVAL

Sunday, October 29, 2023

To donate a tray of cooked dish, please use the sign-up sheet at the Narthex or send an email to gapfundraising@gmail.com

SACRAMENTAL PREPARATION

ONLINE REGISTRATION DEADLINE: EXTENDED TO Sunday, OCTOBER 15, 2023

FIRST RECONCILIATION & FIRST HOLY COMMUNION:

For children in Grade 2 or older



CONFIRMATION:

For children in Grade 7 or older



CATECHISM CLASS for all children including those attending Catholic Schools is **MANDATORY**.

First Holy Communion Catechism Classes:

Dates: Saturday, in 2023 - Oct 21,28, Nov 4,11,18,25
and in 2024 – Jan 13, 20, 27, Feb 3,24, Mar 2 & 23

Time: 10:00 a.m. to 11:30 a.m.

Venue: Guardian Angels Parish Hall

Confirmation Catechism Classes:

Dates: Saturday, in 2023 - Oct 21,28, Nov 4,11,18,25
and in 2024 – Jan 13, 20, 27, Feb 3,24, Mar 2 & 23

Time: 3:00 p.m. to 4:30 p.m.

Venue: Guardian Angels Parish Hall

PARISH EVENTS

Sunday, October 8	Guardian Angels Anniversary Mass
Sunday, October 29	International Food Festival
Saturday, November 25	Bake Sale
Sunday, November 26	
Saturday, December 2	Christmas Concert
Sunday, December 31	New Year's Eve Dinner & Dance

BE A VOLUNTEER

Volunteering is a gift and a privilege

The **SAFETY ENVIRONMENT POLICY** mandated within the Archdiocese of Toronto in 2001 requires every volunteer to complete the Volunteer Screening Program **prior to starting ministry work.**

To learn more about the program, visit our parish website at <https://guardianangelsbr.archtoronto.org/en/> access the page through the QR code



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