

Guardian Angels Parish

Established, June 27, 2007

Pastor: Rev. Jan Gogolewski

10630 Creditview Road, Brampton, Ontario L7A 0T4

Telephone: 905-970-9175

guardianangelsbr.archtoronto.org

WEEKEND MASSES:

Saturday: 5:00 p.m.

Sunday: 9:00 a.m., 10:30 a.m.; 12:00 noon

WEEKDAY MASSES:

Monday to Friday: 7:30 a.m.

First Friday: 7:30 p.m. (after the 6 p.m. Holy Hour & First Friday Devotion)

SACRAMENT OF RECONCILIATION (Confession)

Saturday: 4:30 p.m.

Sunday: 30 minutes before Masses

BAPTISM IS CELEBRATED

Only for those parishioners of this parish who are currently practicing their faith. Pre-Baptismal instructions are required.

SACRAMENT OF MARRIAGE

Couples planning to be married must contact the parish priest one year in advance. They must also receive personal preparation for entering marriage. This means that you must take a marriage course.

OUR SCHOOLS:

Guardian Angels 905-595-0909

Principal: Maria Limarzi
62 Heatherdale Dr., Brampton, ON L7A 2H4

St. Angela Merici 905-840-1505

Principal: Diana Linardic
83 Edenbrook Hill Dr., Brampton, ON

St. Bonaventure 905-970-9069

Principal: Tom Condotta
35 McCrimmon Dr., Brampton, ON L7A 2Z5

St. Edmund Campion 905-846-7124

Principal: Maria Locicero
275 Brisdale Dr., Brampton, ON L7A 3C7

St. Lucy 905-840-3121

Principal: Laurie Condo
25 Kanata Road, Brampton, ON L7A 3R2

St. Aidan 905-840-3042

Principal: Adrienne Dalli
34 Buick Blvd., Brampton, ON L7A 3B9

St. Daniel Comboni 905-495-4621

Principal: Monica Thompson
120 Veterans Drive, Brampton, ON L7A 3Z7

JOIN THE GUARDIAN ANGELS PARISH FAMILY

DATE MMM-DD-YYYY ☐ New Parishioner ☐ Change of Information ☐ Moving New Address

HEAD OF HOUSEHOLD (Primary Contact)

☐ Mr. ☐ Mrs. ☐ Miss Last Name _____ First Name _____ Religion _____
Cell # _____ Home # _____ Email _____ Occupation _____
Street Address _____ Apt./Unit # _____ City _____ Prov _____ Postal Code _____

SPOUSE ☐ N/A

☐ Mr. ☐ Mrs. ☐ Miss Last Name _____ First Name _____ Religion _____
Cell # _____ Home # _____ Email _____ Occupation _____
Street Address _____ Apt./Unit # _____ City _____ Prov _____ Postal Code _____

How do you wish to support the parish?

☐ **PAG** (Pre-Authorized Giving). Automatic withdrawal from your account every 20th of each month. **Please complete the PAG form**

☐ Pre-numbered envelopes. Please choose this option only if you intend to contribute every week (e.g., every Sunday).

OFFICE USE ONLY: Envelope #

☐ Include both spouse names on tax receipt? **YES / No**

MASS INTENTIONS



Sunday, October 15

9:00 a.m. +Felicitas Dizon by Sia Family
 10:30 a.m. +Maria Pham Thi Thu by Pham family
 12:00 p.m. Thanksgiving of Pamugas Family

Monday, October 16

7:30 a.m. Thanksgiving to the Sacred Heart of Jesus & Mary
 by Braganza family
 +Alfred Martinez, Sr.

Tuesday, October 17

7:30 a.m. Thanksgiving of Charmaine Miranda by Aloysius family

Wednesday, October 18

7:30 a.m. No Mass Intention

Thursday, October 19

7:30 a.m. +Vera Zoffranieri by Michelle & Mariz

Friday, October 20

7:30 a.m. No Mass Intention

Saturday, October 21

5:00 p.m. Spec.Int. Celso Castillo by Castillo Family
 +Harold D'Souza by Sabina D'Souza & Family
 +Biju Francis Thomas by Bitty Umesh
 +Concetta Zaminga Leone, +Giuseppe Leone,
 +Rosina Mazza, +Francesco Mazza by Mazza family

28th SUNDAY IN ORDINARY TIME

“The readings for the 28th Sunday in Ordinary Time Year A tell of the abundance of the Kingdom of God. In the first reading we hear of the wonders of the Mountain of the Lord. The psalm tells of how God will care for us as a shepherd cares for his sheep. The second reading speaks of how God provides for us in abundance. And in the gospel Jesus compares the Kingdom of Heaven to a lavish wedding banquet.” (www.young-catholics.com)

THE LORD'S PROMISE:

“God will fully supply whatever you need, in accord with his glorious riches in Christ Jesus.” (Phil 4:19)

God so loved the world that he gave his only-begotten Son...”
 How can you best serve God in a response to that love? If God is calling you to the priesthood, diaconate or consecrated life, contact Fr. Matt McCarthy at 416-968-0997 or email vocations@archtoronto.org www.vocationstoronto.ca



PRAYER FOR VOCATIONS

O Holy Spirit, Spirit of wisdom and divine love, impart Your knowledge, understanding, and counsel to the youth, that they may know the vocation wherein they can best serve God. Give them courage and strength to follow God's holy will. Guide their uncertain steps, strengthen their resolutions, shield their chastity, fashion their minds, conquer their hearts, and lead them to the vineyards where they will labor in God's holy service. Amen.

REFLECTION ON THE 28th SUNDAY IN ORDINARY TIME

Dressing for the Feast

by Scott Hahn

St. Paul Center for Biblical Theology

“Our Lord's parable in today's Gospel is again a fairly straightforward outline of salvation history.

God is the king (see Matthew 5:35), Jesus the bridegroom (see Matthew 9:15), the feast is the salvation and eternal life that Isaiah prophesies in today's First Reading. The Israelites are those first invited to the feast by God's servants, the prophets (see Isaiah 25:6). For refusing repeated invitations and even killing His prophets, Israel has been punished, its city conquered by foreign armies.

Now, Jesus makes clear, God is sending new servants, His Apostles, to call not only Israelites, but all people—good and bad alike—to the feast of His kingdom. This an image of the Church, which Jesus elsewhere compares to a field sown with both wheat and weeds, and a fishing net that catches good fish and bad (see Matthew 13:24–43, 47–50).

We have all been called to this great feast of love in the Church, where, as Isaiah foretold, the veil that once separated the nations from the covenants of Israel has been destroyed, where the dividing wall of enmity has been torn down by the blood of Christ (see Ephesians 2:11–14).

As we sing in today's Psalm, the Lord has led us to this feast, refreshing our souls in the waters of Baptism, spreading the table before us in the Eucharist. As Paul tells us in today's Epistle, in the glorious riches of Christ we will find supplied whatever we need.

In the rich food of His body and the choice wine of His blood, we have a foretaste of the eternal banquet in the heavenly Jerusalem, when God will destroy death forever (see Hebrews 12:22–24).

But are we dressed for the feast? Are we clothed in the garment of righteousness (see Revelation 19:7–8)?

Not all who have been called will be chosen for eternal life, Jesus warns. Let us be sure that we're living in a manner worthy of the invitation we've received (see Ephesians 4:1).”

SAINT LUKE

Feast Day: October 18

Patron of Physicians and Surgeons

“Luke, the writer of the Gospel and the Acts of the Apostles, has been identified with St. Paul's "Luke, the beloved physician" (Colossians 4:14). Luke's gospel shows special sensitivity to evangelizing Gentiles. It is only in his gospel that we hear the parable of the Good Samaritan, that we hear Jesus praising the faith of Gentiles such as the widow of Zarephath and Naaman the Syrian (Lk.4:25-27), and that we

hear the story of the one grateful leper who is a Samaritan (Lk.17:11-19).

In our day, it would be easy to assume that someone who was a doctor was rich, but scholars have argued that Luke might have been born a slave. It was not uncommon for families to educate slaves in medicine so that they would have a resident family physician.

Luke is the loyal comrade who stays with Paul when he is imprisoned in Rome about the year 61...And after everyone else deserts Paul in his final imprisonment and sufferings, it is Luke who remains with Paul to the end: "Only Luke is with me" (2 Timothy 4:11).

Luke's unique perspective on Jesus can be seen in the six miracles and eighteen parables not found in the other gospels. Luke's is the gospel of the poor and of social justice. He is the one who tells the story of Lazarus and the Rich Man who ignored him. Luke is the one who uses "Blessed are the poor" instead of "Blessed are the poor in spirit" in the beatitudes. Only in Luke's gospel do we hear Mary's Magnificat where she proclaims that God "has brought down the powerful from their thrones, and lifted up the lowly; he has filled the hungry with good things, and sent the rich away empty" (Luke 1:52-53).

Luke also has a special connection with the women in Jesus' life, especially Mary. It is only in Luke's gospel that we hear the story of the Annunciation, Mary's visit to Elizabeth including the Magnificat, the Presentation, and the story of Jesus' disappearance in Jerusalem. It is Luke that we have to thank for the Scriptural parts of the Hail Mary: "Hail Mary full of grace" spoken at the Annunciation and "Blessed are you and blessed is the fruit of your womb Jesus" spoken by her cousin Elizabeth.

Forgiveness and God's mercy to sinners is also of first importance to Luke. Only in Luke do we hear the story of the Prodigal Son welcomed back by the overjoyed father. Only in Luke do we hear the story of the forgiven woman disrupting the feast by washing Jesus' feet with her tears. Throughout Luke's gospel, Jesus takes the side of the sinner who wants to return to God's mercy.

Reading Luke's gospel gives a good idea of his character as one who loved the poor, who wanted the door to God's kingdom opened to all, who respected women, and who saw hope in God's mercy for everyone.

(www.catholic.org/saints)

INTERNATIONAL FOOD FESTIVAL

Sunday, October 29, 2023

To donate a tray of cooked dish, please use the sign-up sheet at the Narthex or send an email to gapfundraising@gmail.com

The second collection on October 22, 2023 is for **WORLD MISSION SUNDAY**. Thank you for your generosity.

SACRAMENTAL PREPARATION

ONLINE REGISTRATION DEADLINE: EXTENDED TO Sunday, OCTOBER 15, 2023

FIRST RECONCILIATION & FIRST HOLY COMMUNION:

For children in Grade 2 or older



CONFIRMATION:

For children in Grade 7 or older



CATECHISM CLASS for all children including those attending Catholic Schools is **MANDATORY**.

First Holy Communion Catechism Classes:

Dates: Saturday, in 2023 - Oct 21,28, Nov 4,11,18,25
and in 2024 - Jan 13, 20, 27, Feb 3,24, Mar 2 & 23

Time: 10:00 a.m. to 11:30 a.m.

Venue: Guardian Angels Parish Hall

Confirmation Catechism Classes:

Dates: Saturday, in 2023 - Oct 21,28, Nov 4,11,18,25
and in 2024 - Jan 13, 20, 27, Feb 3,24, Mar 2 & 23

Time: 3:00 p.m. to 4:30 p.m.

Venue: Guardian Angels Parish Hall

PARISH EVENTS

Sunday, October 29	International Food Festival
Saturday, November 25	Bake Sale
Sunday, November 26	
Saturday, December 2	Christmas Concert
Sunday, December 31	New Year's Eve Dinner & Dance

BE A VOLUNTEER

Volunteering is a gift and a privilege

The **SAFETY ENVIRONMENT POLICY** mandated within the Archdiocese of Toronto in 2001 requires every volunteer to complete the Volunteer Screening Program **prior to starting ministry work.**

To learn more about the program, visit our parish website at <https://guardianangelsbr.archtoronto.org/en/> access the page through the QR code



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