

Guardian Angels Parish

Established, June 27, 2007

Pastor: Rev. Jan Gogolewski

10630 Creditview Road, Brampton, Ontario L7A 0T4

Telephone: 905-970-9175

guardianangelsbr.archtoronto.org

WEEKEND MASSES:

Saturday: 5:00 p.m.

Sunday: 9:00 a.m., 10:30 a.m.; 12:00 noon

WEEKDAY MASSES:

Monday to Friday: 7:30 a.m.

First Friday: 7:30 p.m. (after the 6 p.m. Holy Hour & First Friday Devotion)

SACRAMENT OF RECONCILIATION (Confession)

Saturday: 4:30 p.m.

Sunday: 30 minutes before Masses

BAPTISM IS CELEBRATED

Only for those parishioners of this parish who are currently practicing their faith. Pre-Baptismal instructions are required.

SACRAMENT OF MARRIAGE

Couples planning to be married must contact the parish priest one year in advance. They must also receive personal preparation for entering marriage. This means that you must take a marriage course.

OUR SCHOOLS:

Guardian Angels 905-595-0909

Principal: Maria Limarzi
62 Heatherdale Dr., Brampton, ON L7A 2H4

St. Angela Merici 905-840-1505

Principal: Diana Linardic
83 Edenbrook Hill Dr., Brampton, ON

St. Bonaventure 905-970-9069

Principal: Tom Condotta
35 McCrimmon Dr., Brampton, ON L7A 2Z5

St. Edmund Campion 905-846-7124

Principal: Maria Locicero
275 Brisdale Dr., Brampton, ON L7A 3C7

St. Lucy 905-840-3121

Principal: Laurie Condo
25 Kanata Road, Brampton, ON L7A 3R2

St. Aidan 905-840-3042

Principal: Adrienne Dalli
34 Buick Blvd., Brampton, ON L7A 3B9

St. Daniel Comboni 905-495-4621

Principal: Monica Thompson
120 Veterans Drive, Brampton, ON L7A 3Z7

JOIN THE GUARDIAN ANGELS PARISH FAMILY

DATE MMM-DD-YYYY ☐ New Parishioner ☐ Change of Information ☐ Moving New Address

HEAD OF HOUSEHOLD (Primary Contact)

☐ Mr. ☐ Mrs. ☐ Miss Last Name _____ First Name _____ Religion _____
Cell # _____ Home # _____ Email _____ Occupation _____
Street Address _____ Apt./Unit # _____ City _____ Prov _____ Postal Code _____

SPOUSE ☐ N/A

☐ Mr. ☐ Mrs. ☐ Miss Last Name _____ First Name _____ Religion _____
Cell # _____ Home # _____ Email _____ Occupation _____
Street Address _____ Apt./Unit # _____ City _____ Prov _____ Postal Code _____

How do you wish to support the parish?

☐ **PAG** (Pre-Authorized Giving). Automatic withdrawal from your account every 20th of each month. **Please complete the PAG form**

☐ Pre-numbered envelopes. Please choose this option only if you intend to contribute every week (e.g., every Sunday).

OFFICE USE ONLY: Envelope #

☐ Include both spouse names on tax receipt? **YES / No**

MASS INTENTIONS**Sunday, October 29**

9:00 a.m. Thanksgiving of Torrijos family
 10:30 a.m. Spec.Int.-Brigid Minnah Moses by Bansah family
 12:00 p.m. No Mass Intentions

Monday, October 30

7:30 a.m. +Liane Obris by Aloysius family
 +Tomas Nicolas Del Castillo by Del Castillo family

Tuesday, October 31

7:30 a.m. Ivor Carvalho

Wednesday, November 1

7:30 a.m. +Ronaldo Buluran by Joanna Buluran & Family
 7:00 p.m. No Mass Intentions

Thursday, November 2

7:30 a.m. No Mass Intentions
 7:00 p.m. No Mass Intentions

Friday, November 3 (First Friday)

7:30 a.m. +Mario Fortades, Sr. by Mary Joy Dino
 7:30 p.m. No Mass Intentions

Saturday, November 4

5:00 p.m. No Mass Intentions

30th SUNDAY IN ORDINARY TIME

“The Mass readings for the 30th Sunday in Ordinary Time Year A emphasize the importance of love. They highlight the need for social justice, different expressions of love, and the significance of living as disciples of Jesus. The Great Commandment and the Golden Rule are central teachings in the Gospel.”

(www.young-catholics.com)

THE LORD’S PROMISE:

“If he cries out to me, I will hear him; for I am compassionate.” (*Ex 22:26b*)

God so loved the world that he gave his only-begotten Son...”
 How can you best serve God in a response to that love? If God is calling you to the priesthood, diaconate or consecrated life, contact Fr. Matt McCarthy at 416-968-0997 or email vocations@archtoronto.org

www.vocationstoronto.ca

**PRAYER FOR VOCATIONS**

O Holy Spirit, Spirit of wisdom and divine love, impart Your knowledge, understanding, and counsel to the youth, that they may know the vocation wherein they can best serve God. Give them courage and strength to follow God’s holy will. Guide their uncertain steps, strengthen their resolutions, shield their chastity, fashion their minds, conquer their hearts, and lead them to the vineyards where they will labor in God’s holy service. Amen.

**REFLECTION ON THE
30th SUNDAY IN ORDINARY TIME****Love Commanded**

by Scott Hahn

St. Paul Center for Biblical Theology

“Jesus came not to abolish the Old Testament law but to fulfill it (see Matthew 5:17). And in today’s Gospel, He reveals that love—of God and of neighbor—is the fulfillment of the whole of the law (see Romans 13:8–10).

Devout Israelites were to keep all 613 commands found in the Bible’s first five books. Jesus says today that all these, and all the teachings of the prophets, can be summarized by two verses of this law (see Deuteronomy 6:5; Leviticus 19:18).

He seems to summarize the two stone tablets on which God was said to have engraved the Ten Commandments (see Exodus 32:15–16). The first tablet set out three laws concerning the love of God, such as the command not to take His name in vain; the second contained seven commands regarding love of neighbor, such as those against stealing and adultery.

Love is the hinge that binds the two tablets of the law. For we can’t love God, whom we can’t see, if we don’t love our neighbor, whom we can (see 1 John 4:20–22).

But this love we are called to is far more than simple affection or warm sentiment. We must give ourselves totally to God—loving with our whole beings, with all our heart, soul, and mind. Our love for our neighbor must express itself in concrete actions, such as those set out in today’s First Reading.

We love because He first loved us (see 1 John 4:19). As we sing in today’s Psalm, He has been our deliverer, our strength when we could not possibly defend ourselves against the enemies of sin and death.

We love in thanksgiving for our salvation. And in this become imitators of Jesus, as Paul tells us in today’s Epistle—laying down our lives daily in ways large and small, seen and unseen; our lives offered as a continual sacrifice of praise (see John 15:12–13; Hebrews 13:15).”

SAINT MARTIN DE PORRES**Feast Day: November 3**

*Patron of Mixed Race, Barbers, Public Health Workers, Innkeepers
 Beatified by Pope Gregory XVI on October 29, 1837 and canonized
 by Pope John XXIII on May 6, 1962*

“St. Martin de Porres was born in Lima, Peru on December 9, 1579. Martin was the illegitimate son to a Spanish gentleman and a freed slave from Panama, of African or possibly Native American descent. At a young age, Martin’s father abandoned him, his mother and his younger sister, leaving Martin to grow up in deep poverty.

After spending just two years in primary school, Martin was placed with a barber/surgeon where he would learn to cut hair and the medical arts.

As Martin grew older, he experienced a great deal of ridicule for being of mixed-race. In Peru, by law, all descendants of African or Indians were not allowed to become full members of religious orders. Martin, who spent long hours in prayer, found his only way into the community he longed for was to ask the Dominicans of Holy Rosary Priory in Lima to accept him as a volunteer who performed the most menial tasks in the monastery. In return, he would be allowed to wear the habit and live within the religious community. When Martin was 15, he asked for admission into the Dominican Convent of the Rosary in Lima and was received as a servant boy and eventually was moved up to the church officer in charge of distributing money to deserving poor.

During his time in the Convent, Martin took on his old trades of barbering and healing. He also worked in the kitchen, did laundry and cleaned. After eight more years with the Holy Rosary, Martin was granted the privilege to take his vows as a member of the Third Order of Saint Dominic by the prior Juan de Lorenzana who decided to disregard the law restricting Martin based on race.

Martin grew to become a Dominican lay brother in 1603 at the age of 24. Ten years later, after he had been presented with the religious habit of a lay brother, Martin was assigned to the infirmary where he would remain in charge until his death. He became known for encompassing the virtues need to carefully and patiently care for the sick, even in the most difficult situations.

Martin was praised for his unconditional care of all people, regardless of race or wealth. He took care of everyone from the Spanish nobles to the African slaves. Martin didn't care if the person was diseased or dirty, he would welcome them into his own home.

Martin's life reflected his great love for God and all of God's gifts. It is said he had many extraordinary abilities, including aerial flights, bilocation, instant cures, miraculous knowledge, spiritual knowledge and an excellent relationship with animals. Martin also founded an orphanage for abandoned children and slaves and is known for raising dowry for young girls in short amounts of time.

During an epidemic in Lima, many of the friars in the Convent of the Rosary became very ill. Locked away in a distant section of the convent, they were kept away from the professed. However, on more than one occasion, Martin passed through the locked doors to care for the sick. However, he became disciplined for not following the rules of the Convent, but after replying, "Forgive my error, and please instruct me, for I did not know that the precept of obedience took precedence over that of charity," he was given full liberty to follow his heart in mercy.

In January of 1639, when Martin was 60-years-old, he became very ill with chills, fevers and tremors causing him agonizing pain. He would experience almost a year full of illness until he passed away on November 3, 1639. By the time he died, he was widely known and accepted. Talks of his miracles in medicine and caring for the sick were everywhere. After his death, the miracles received when he was invoked in such greatness that when he was exhumed 25 years later, his body exhaled a splendid fragrance and he was still intact."

(www.catholic.org/saints)

WEEKDAY EVENING MASS

November 1, 2023 – December 22, 2023

7:00 p.m.

November 3rd FIRST FRIDAY DEVOTION

6:00 p.m. - EXPOSITION OF THE BLESSED SACRAMENT

- Silent adoration and HOLY HOUR

7:30 p.m. – HOLY MASS

A gift of securities (stocks, bonds, mutual funds) is still one of the most financially sound ways to support the Archdiocese of Toronto. When you donate stocks, mutual funds and other publicly traded securities to a registered charity, you pay no capital gains tax and receive a tax receipt for the full amount of the gift. It means a great tax break for you and more significant support of your Parish and various archdiocesan charities such as ShareLife, St. Augustine's Seminary, The Shepherds' Trust and many others. To donate securities, follow this link:

<https://www.archtoronto.org/en/offices-and-ministries/social-justice--outreach/development-and-sharelife/home/gifts-of-securities/> to download the How to Gift Securities Info Sheet and the Letter of Direction. To ensure you will receive a 2023 tax receipt, kindly submit a completed Letter of Direction to us no later than on December 21, 2023, either via email to development@archtoronto.org or by fax at 416-934-3412. For more information, contact our office at development@archtoronto.org.

PARISH EVENTS

Sunday, October 29	International Food Festival
Saturday, November 25	} Bake Sale
Sunday, November 26	
Saturday, December 2	Christmas Concert
Sunday, December 31	New Year's Eve Dinner & Dance

BE A VOLUNTEER

Volunteering is a gift and a privilege

The **SAFETY ENVIRONMENT POLICY** mandated within the Archdiocese of Toronto in 2001 requires every volunteer to complete the Volunteer Screening Program **prior to starting ministry work.**

To learn more about the program, visit our parish website at

<https://guardianangelsbr.archtoronto.org/en/> access the page through the QR code



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