Guardian Angels Parzisca Established, June 27, 2007 Pastor: Rev. Jan Gogolewski

10630 Creditview Road, Brampton, Ontario L7A 0T4

Telephone: 905-970-9175

guardianangelsbr.archtoronto.org

WEEKEND	열을 그래면 젊고하는 그 모든 전상이 나가 하는 생각 요즘하는 그리는 그 사람들을 맞춰 바다가 된 것이다는 그 나라가 그렇게 그렇다.	OUR SCHOOLS:	005 505 000
Saturday: Sunday:	5:00 p.m. 9:00 a.m., 10:30 a.m.; 12:00 noon	Guardian Angels Principal: Maria Limarzi	905-595-090
Janaay	3.00, 10.00, 12.00	62 Heatherdale Dr., Brampton	ON L7A 2H4
WEEKDAY		St. Angela Merici	905-840-150
	o Friday: 7:30 a.m. y: 7:30 p.m. (after the 6 p.m. Holy	Principal: Diana Linardic	011
	est Friday Devotion)	83 Edenbrook Hill Dr., Brampt	on, ON
		St. Bonaventure	905-970-906
(Confessi	NT OF RECONCILIATION	Principal: Tom Condotta 35 McCrimmon Dr., Brampton	, ON L7A 2Z5
264 N. 25 ROSSELL L. DOSS	4:30 p.m.		
Sunday:	30 minutes before Masses	St. Edmund Campion Principal: Maria Locicero	905-846-712
DADTICM	IS CELEBRATED	275 Brisdale Dr., Brampton, O	N L7A 3C7
	nose parishioners of this parish who	St. Lucy	905-840-312
are curren	tly practicing their faith.	Principal: Laurie Condo	
Pre-Baptis	mal instructions are required.	25 Kanata Road, Brampton, Ol	N L7A 3R2
SACRAME	NT OF MARRIAGE	St. Aidan	905-840-304
	lanning to be married must contact	Principal: Adrienne Dalli 34 Buick Blvd., Brampton, ON	17Δ 3R9
	priest one year in advance. They	34 Buick Biva., Brampton, ON	L/A 303
	receive personal preparation for narriage. This means that you must	St Daniel Comboni	905-495-462
	rriage course.	Principal: Monica Thompson 120 Veterans Drive,Brampton,	ON L7A 3Z7
		ANGELS PARISH FAMILY	
DATE MMM			
	HOUSEHOLD (Primary Contact)		
	. Miss Last Name First Nar	meRelig	tion

Cell # Home # Email Street Address Apt./Unit #	
	# City Prov Postal Code
SPOUSE □ N/A	
□ Mr. □ Mrs. □ Miss Last NameFirst	NameReligion
Cell # Home # Email	Occupation
Street Address Apt./Unit #	# City Prov Postal Code

MASS INTENTIONS



Sunday, November 12

9:00 a.m. +All departed souls in the family of Paul & Rita

D'Souza

10:30 a.m. No Mass Intentions **12:00 p.m.** No Mass Intentions

Monday, November 13

7:30 a.m. No Mass Intentions **7:00 p.m.** No Mass Intentions

Tuesday, November 14

7:30 a.m. Spec. Int.-Virginia Castaneda by Norma Parial

7:00 p.m. No Mass Intentions

Wednesday, November 15

7:30 a.m. No Mass Intentions **7:00 p.m.** No Mass Intentions

Thursday, November 16

7:30 a.m. No Mass Intentions **7:00 p.m.** No Mass Intentions

Friday, November 17

7:30 a.m. No Mass Intentions **7:00 p.m.** No Mass Intentions

Saturday, November 18

5:00 p.m. +Pereira & Dias Family & those who have no one to pray for them

32nd SUNDAY IN ORDINARY TIME

"The readings for the 32nd Sunday in Ordinary Time Year A remind us to always be alert and ready. Some themes for this Sunday include being ready in our spiritual lives and the gift of wisdom."

(www.young-catholics.com)

THE LORD'S PROMISE:

"We who are alive...shall always be with the Lord."

God so loved the world that he gave his only-begotten Son..." How can you best serve God in a response to that love? If God is calling you to the priesthood, diaconate or consecrated life, contact Fr. Matt McCarthy at 416-968-0997 or email vocations@archtoronto.org

www.vocationstoronto.ca

Vocations

PRAYER FOR VOCATIONS

O Holy Spirit, Spirit of wisdom and divine love, impart Your knowledge, understanding, and counsel to the youth, that they may know the vocation wherein they can best serve God. Give

them courage and strength to follow God's holy will. Guide their uncertain steps, strengthen their resolutions, shield their chastity, fashion their minds, conquer their hearts, and lead them to the vineyards where they will labor in God's holy service. Amen.

REFLECTION ON THE 32nd SUNDAY IN ORDINARY TIME MEMBERS OF THE WEDDING

Reflection by Scott Hahn

St. Paul Center for Biblical Theology

"According to marriage customs of Jesus' day, a bride was first "betrothed" to her husband but continued for a time to live with her family. Then, at the appointed hour, some months later, the groom would come to claim her, leading her family and bridal party to the wedding feast that would celebrate and inaugurate their new life together.

This is the background to the parable of the last judgment we hear in today's Gospel.

In the parable's symbolism, Jesus is the Bridegroom (see Mark 2:19). In this, He fulfills God's ancient promise to join himself forever to His chosen people as a husband cleaves to his bride (see Hosea 2:16–20). The virgins of the bridal party represent us, the members of the Church.

We were "betrothed" to Jesus in Baptism (see 2 Corinthians 11:2; Ephesians 5:25–27) and are called to lives of holiness and devotion until He comes again to lead us to the heavenly wedding feast at the end of time (see Revelation 19:7–9; 21:1–4).

As St. Paul warns in today's Epistle, Jesus is coming again, though we know not the day nor the hour.

We need to keep vigil throughout the dark night of this time in which our Bridegroom seems long delayed. We need to keep our souls' lamps filled with the oil of perseverance and desire for God—

virtues that are extolled in today's First Reading and Psalm.

We are to seek Him in love, meditating upon His kindness, calling upon His name, striving to be ever more worthy of Him, to be found without spot or blemish when He comes.

If we do this, we will be counted as wise and the oil for our lamps will not run dry (see 1 Kings 17:16). We will perceive the Bridegroom, the Wisdom of God (see Proverbs 8:22–31, 35; 9:1–5), hastening toward us, beckoning us to the table He has prepared, the rich banquet which will satisfy our souls.

SAINT AGNES OF ASSISI

Feast Day: November 16

"Abbess and miracle worker, the younger sister of St. Clare of Assisi. Born in Assisi, Agnes was the youngest daughter of Count Favorino Scifi and Countess Hortulana (now Blessed). On March 18, 1212, Clare renounced her inheritance and family and founded the Poor Clares, the Franciscan cloistered Order. Agnes sixteen ioined her days later at the Benedictine cloister of St. Angelo in Panso, where they received their initial training. Her father, Count Favorino, sent armed men to carry Agnes away. She was badly beaten but was not taken back to her father because of the miraculous efforts of Clare. Agnes was accepted by St. Francis and placed in St. Damian's. She and Clare were soon joined by other noblewomen of Assisi, and there Agnes achieved perfection as a religious at a young age. She was eventually named abbess, and in 1219, was sent by St. Francis to direct the Poor Clares at Monticelli, near Florence. Agnes wrote a letter to Clare, and this surviving document clearly demonstrates her love of poverty and her loyalty to Clare's ideals. Agnes also established Poor Clares in Mantua, Padua, and Venice, In 1253, she was summoned to Clare's deathbed and assisted at her funeral. Agnes followed quickly as Clare had predicted, dying three months later, on November 16 of the same year. Her mother, Hortulana, and a younger sister, Beatrice, had already died, and Agnes was buried near them in the Church of St. Clare of Assisi.

(www.catholic.org/saints)

WEEKDAY EVENING MASS

November 1, 2023 – December 22, 2023 | 7:00 p.m.

ARCHDIOCESAN CONSULTATION UNDERWAY-SHARE YOUR IDEAS TO ASSIST WITH FUTURE PLANNING!

Archbishop Francis Leo is inviting the Catholic community to share thoughts and ideas regarding future pastoral planning in the Archdiocese of Toronto. Feedback will help inform a renewed Pastoral Plan to be used in the years ahead. To learn more about the process, please visit: www.archtoronto.org/consultation to read the letter of invitation from the archbishop and complete the short survey by December 15, 2023, Please take a few minutes to share your insights and ideas. Thank you for your collaboration in this archdiocesan initiative.

SECOND COLLECTION ON November 18 & 19

The second collection on November 18 & 19 is for The Shepherds' Trust. The mission of The Shepherds' Trust is to help ensure that elderly and disabled priests are provided with sufficient financial resources to lead a dignified life after many years of ministry. Your generous gift will help our priests to maintain a modest but active and independent lifestyle in their retirement years. For priests who are ill or otherwise infirm, the Trust ensures they have access to nursing home facilities and medical care. Thank you for your support of this important work.

SL ShareLife

Make a matching gift to support newcomers

NEW: Your year-end gift will double in value! From now until December 31, your contribution to our parish's ShareLife campaign will be matched up to \$500,000.

Did you know that, through your support, no one is turned away from ShareLife-funded agencies due to inability to pay? One of these agencies whose work you make possible is Catholic Cross-cultural Services (CCS). Thanks to you, CCS can provide settlement and mental health services for immigrants and refugees, including those fleeing war.

Double the impact of your kindness by giving at the parish with a ShareLife envelope or anytime at sharelife.org/donate

PARISH EVENTS

Saturday, November 25 Sunday, November 26 Saturday, December 2 Sunday, December 31

Bake Sale Christmas Concert

New Year's Eve Dinner & Dance

BE A VOLUNTEER Volunteering is a gift and a privilege

The SAFETY ENVIRONMENT POLICY mandated within the Archdiocese of Toronto in 2001 requires every volunteer to complete the Volunteer Screening Program

prior to starting ministry work.

To learn more about the program, visit our parish website at

https://guardianangelsbr.archtoronto.org/en/ access the page through the QR code



******************* SUPPORT GUARDIAN ANGELS PARISH

ONLINE

☼ PRE-AUTHORIZED GIVING (PAG) Email the form with

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