

# Guardian Angels Parish

Established, June 27, 2007

Pastor: Rev. Jan Gogolewski

10630 Creditview Road, Brampton, Ontario L7A 0T4

Telephone: 905-970-9175

*guardianangelsbr.archtoronto.org*

## WEEKEND MASSES:

Saturday: 5:00 p.m.

Sunday: 9:00 a.m., 10:30 a.m.; 12:00 noon

## WEEKDAY MASSES:

Monday to Friday: 7:30 a.m.

First Friday: 7:30 p.m. (after the 6 p.m. Holy Hour & First Friday Devotion)

## SACRAMENT OF RECONCILIATION (Confession)

Saturday: 4:30 p.m.

Sunday: 30 minutes before Masses

## BAPTISM IS CELEBRATED

Only for those parishioners of this parish who are currently practicing their faith.

Pre-Baptismal instructions are required.

## SACRAMENT OF MARRIAGE

Couples planning to be married must contact the parish priest one year in advance. They must also receive personal preparation for entering marriage. This means that you must take a marriage course.

## OUR SCHOOLS:

**Guardian Angels** 905-595-0909

Principal: Maria Limarzi  
62 Heatherdale Dr., Brampton, ON L7A 2H4

**St. Angela Merici** 905-840-1505

Principal: Diana Linardic  
83 Edenbrook Hill Dr., Brampton, ON

**St. Bonaventure** 905-970-9069

Principal: Tom Condotta  
35 McCrimmon Dr., Brampton, ON L7A 2Z5

**St. Edmund Campion** 905-846-7124

Principal: Maria Locicero  
275 Brisdale Dr., Brampton, ON L7A 3C7

**St. Lucy** 905-840-3121

Principal: Laurie Condo  
25 Kanata Road, Brampton, ON L7A 3R2

**St. Aidan** 905-840-3042

Principal: Adrienne Dalli  
34 Buick Blvd., Brampton, ON L7A 3B9

**St. Daniel Comboni** 905-495-4621

Principal: Monica Thompson  
120 Veterans Drive, Brampton, ON L7A 3Z7

## JOIN THE GUARDIAN ANGELS PARISH FAMILY

DATE MMM-DD-YYYY  New Parishioner  Change of Information  Moving New Address

### HEAD OF HOUSEHOLD (Primary Contact)

Mr.  Mrs.  Miss Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Religion \_\_\_\_\_  
Cell # \_\_\_\_\_ Home # \_\_\_\_\_ Email \_\_\_\_\_ Occupation \_\_\_\_\_  
Street Address \_\_\_\_\_ Apt./Unit # \_\_\_\_\_ City \_\_\_\_\_ Prov \_\_\_\_\_ Postal Code \_\_\_\_\_

### SPOUSE N/A

Mr.  Mrs.  Miss Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Religion \_\_\_\_\_  
Cell # \_\_\_\_\_ Home # \_\_\_\_\_ Email \_\_\_\_\_ Occupation \_\_\_\_\_  
Street Address \_\_\_\_\_ Apt./Unit # \_\_\_\_\_ City \_\_\_\_\_ Prov \_\_\_\_\_ Postal Code \_\_\_\_\_

How do you wish to support the parish?

**PAG** (Pre-Authorized Giving). Automatic withdrawal from your account every 20th of each month. **Please complete the PAG form**

Pre-numbered envelopes. Please choose this option only if you intend to contribute every week (e.g., every Sunday).

**OFFICE USE ONLY: Envelope #**

Include both spouse names on tax receipt? **YES / No**

# SOLEMNITY OF CHRIST THE KING

## MASS INTENTIONS



### Sunday, November 26

- 9:00 a.m. +Maryann & Joseph Faenza by Tonna Family  
+Concetta & Joseph Tonna by Tonna Family  
+Fatima Castelo by Ana & Tony Castelo
- 10:30 a.m. No Mass Intentions
- 12:00 p.m. No Mass Intentions

### Monday, November 27

- 7:30 a.m. No Mass Intentions
- 7:00 p.m. No Mass Intentions

### Tuesday, November 28

- 7:30 a.m. No Mass Intentions
- 7:00 p.m. +Adelina Datur-Ang by Angie Cuenco

### Wednesday, November 29

- 7:30 a.m. +Jose Santos, Sr. by Ligaya Platon
- 7:00 p.m. Sp.Int.-Gio Del Castillo by Del Castillo Family

### Thursday, November 30

- 7:30 a.m. Sp.Int.-Gerard & Joy Del Castillo  
Sp.Int.-Mary Berroya by Berroya family
- 7:00 p.m. +Otibho Ebalu by Obehi Oveh

### Friday, December 1

- 7:30 a.m. Anthony Carvalho
- 7:00 p.m. No Mass Intentions

### Saturday, December 2

- 5:00 p.m. Daphne Salvador Hodges by Ayesa & Craig  
40<sup>th</sup> Wedding Anniversary-Christopher & Victoria Co  
+Winifred Coutinho by Roa household & Carnegie  
+Ronald Nicasio by Gerard & Joy Del Castillo  
+Josefina Sereno by Mary Ann Del Rosario

## SOLEMNITY OF CHRIST THE KING

“The readings for the Solemnity of Christ the King Year A tell us that the kingship of Christ is one of a caring master who longs for us to live together in harmony in his kingdom. This would be a good weekend to focus on the corporal works of mercy and justice for the marginalized in our society.” ([www.young-catholics.com](http://www.young-catholics.com))

### THE LORD’S PROMISE:

“Come, you who are blessed by my Father. Inherit the kingdom prepared for you from the foundation of the world.” (*Mt 25:34*)

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“Lord, when was it that we saw you ...?” Have you heard the Lord as well? If God is calling you to serve as a priest, deacon, brother or sister, contact Fr. Matt McCarthy, Director of Vocations, Archdiocese of Toronto at 416-968-0997.

[vocations@archtoronto.org](mailto:vocations@archtoronto.org) | [www.vocationstoronto.ca](http://www.vocationstoronto.ca)



### PRAYER FOR VOCATIONS

O God, Who wills not the death of a sinner, but rather that he be converted and live, grant we beseech You, through the intercession of the Blessed Mary ever Virgin, Saint Joseph her spouse, Saint Junipero Serra, and all the saints, an increase of labourers for Your church, fellow labourers with Christ to spend and consume themselves for souls, through the same Jesus Christ, Your Son, Who lives and reigns with You in the unity of the Holy Spirit, God forever and ever. Amen.

## REFLECTION ON THE SOLEMNITY OF CHRIST THE KING

### *When the End Comes*

*Reflection by Scott Hahn*

*St. Paul Center for Biblical Theology*

“The Church year ends today with a vision of the end of time. The scene in the Gospel is stark and resounds with Old Testament echoes.

The Son of Man is enthroned over all nations and peoples of every language (see Daniel 7:13–14). The nations have been gathered to see His glory and receive His judgment (see Isaiah 66:18; Zephaniah 3:8). The King is the divine shepherd Ezekiel foresees in today’s First Reading, judging as a shepherd separates sheep from goats.

Each of us will be judged upon our performance of the simple works of mercy we hear in the Gospel today. These works, as Jesus explains today, are reflections or measures of our love for Him, our faithfulness to His commandment that we love God with all our might and our neighbor as ourselves (see Matthew 22:36–40).

Our faith is dead, lifeless, unless it is expressed in works of love (see James 2:20; Galatians 5:6). And we cannot say we truly love God, whom we cannot see, if we don’t love our neighbor, whom we can (see 1 John 4:20).

The Lord is our shepherd, as we sing in today’s Psalm. And we are to follow His lead, to imitate His example (see 1 Peter 2:21; Ephesians 5:1).

He healed our sickness (see Luke 6:19), freed us from the prison of sin and death (see Romans 8:2, 21), welcomed us who were once strangers to His covenant (see Ephesians 2:12, 19). He clothed us in Baptism (see Revelation 3:5; 2 Corinthians 5:3–4), and feeds us with the food and drink of His own Body and Blood.

At “the end,” He will come again to hand over His kingdom to His Father, as Paul says in today’s Epistle.

Let us strive to be following Him in right paths, that this kingdom might be our inheritance, that we might enter into the eternal rest promised for the people of God (see Hebrews 4:1, 9–11).”

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## December 1<sup>st</sup> - FIRST FRIDAY DEVOTION

6:00 p.m. - EXPOSITION OF THE BLESSED SACRAMENT  
- Silent adoration and HOLY HOUR

7:30 p.m. – HOLY MASS



**SAINT ANDREW the APOSTLE**

**Feast Day: November 30**

*Patron of fisherman, singers, Scotland, Romania, Russia, Ukraine and Patras*

“St. Andrew, also known as Andrew the Apostle, was a Christian Apostle and the older brother to St. Peter.

According to the New Testament, Andrew was born in the village of Bethsaida on the Sea of Galilee during the early first century. Much like his younger brother, Simon Peter, Andrew was also a fisherman. Andrew's very name means strong and he was known for having good social skills.

In the Gospel of Matthew, it is said Jesus was walking along the shore of the Sea of Galilee and saw Andrew and Simon Peter fishing. It is then he asked the two to become disciples and "fishers of men."

Little else is said about Andrew in the Gospels, but it is believed Andrew was one of the closer disciples to Jesus. It was he who told Jesus about the boy with the loaves and fishes, according to John 6:8. When Philip wanted to speak to Jesus about Greeks seeking him, he spoke to Andrew first. Andrew was also present at the last supper.

Per Christian tradition, Andrew went on to preach the Good News around the shores of the Black Sea and throughout what is now Greece and Turkey. Andrew was martyred by crucifixion in Patras. He was bound, rather than nailed, to a cross, as is described in the Acts of Andrew. He was crucified on a cross form known as "crux decussata," which is an X-shaped cross or a "saltire." Today this is commonly referred to as "St. Andrew's Cross." It is believed Andrew requested to be crucified this way, because he deemed himself "unworthy to be crucified on the same type of cross as Jesus."

Andrew's remains were originally preserved at Patras. However, some believe St. Regulus, who was a monk at Patras, received a vision telling him to hide some of Andrew's bones. Shortly after Regulus' dream, many of Andrew's relics were transferred to Constantinople by order of Roman emperor Constantius II around 357. Regulus later received orders in a second dream telling him to take the bones "to the ends of the earth." He was to build a shrine for them wherever he shipwrecked. He landed on the coast of Fife, Scotland.

In September 1964, Pope Paul VI had all of St. Andrew's relics that ended up in Vatican City sent back to Patras. Now, many of Andrew's relics and the cross on which he was martyred are kept in the Church of St. Andrew in Patras. *(www.catholic.org/saints)*

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**BAKE SALE**  
Enjoy baked goodies after each Mass today  
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**ARCHDIOCESAN CONSULTATION UNDERWAY—  
SHARE YOUR IDEAS TO ASSIST WITH FUTURE  
PLANNING!**

Archbishop Francis Leo is inviting the Catholic community to share thoughts and ideas regarding future pastoral planning in the Archdiocese of Toronto. Feedback will help inform a renewed Pastoral Plan to be used in the years ahead. To learn more about

the process, please visit: [www.archtoronto.org/consultation](http://www.archtoronto.org/consultation) to read the letter of invitation from the archbishop and complete the short survey by December 15, 2023, Please take a few minutes to share your insights and ideas. Thank you for your collaboration in this archdiocesan initiative.

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**ShareLife**

**Help homeless youth through Sharelife**

**NEW: Your year-end gift will double in value! From now until December 31, your contribution to our parish's ShareLife campaign will be matched up to \$500,000.**

While Covenant House is located in Toronto, the homeless youth served by this agency arrive from throughout our archdiocese, including our own community. Your support makes its lifesaving programs like transitional housing possible.

“Your commitment to love and care for youth experiencing homelessness and trafficking truly means so much,” says the agency's director. “You give youth a real chance for a better future.”

Our parish has currently raised [insert total raised] toward our goal of [insert goal amount]. Double the impact of your kindness by giving at the parish with a ShareLife envelope or anytime at [sharelife.org/donate](http://sharelife.org/donate).

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**PARISH EVENTS**

Saturday, November 25	}	Bake Sale
Sunday, November 26		
Saturday, December 2		Christmas Concert
Sunday, December 10		Christmas Bazaar
Sunday, December 31		New Year's Eve Dinner & Dance
Saturday, February 10, 2024		Valentine's Dinner & Dance

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**BE A VOLUNTEER**

*Volunteering is a gift and a privilege*

The **SAFETY ENVIRONMENT POLICY** mandated within the Archdiocese of Toronto in 2001 requires every volunteer to complete the Volunteer Screening Program **prior to starting ministry work.**

To learn more about the program, visit our parish website at <https://guardianangelsbr.archtoronto.org/en/> access the page through the QR code



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**SUPPORT GUARDIAN ANGELS PARISH**



**DONATE  
ONLINE**



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GIVING (PAG)**  
Email the form with void cheque or bank information to

[guardianangelsbr@archtoronto.org](mailto:guardianangelsbr@archtoronto.org)

www.drcriisol.com



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