

Guardian Angels Parish

Established, June 27, 2007

Pastor: Rev. Jan Gogolewski

10630 Creditview Road, Brampton, Ontario L7A 0T4

Telephone: 905-970-9175

guardianangelsbr.archtoronto.org

WEEKEND MASSES:

Saturday: 5:00 p.m.

Sunday: 9:00 a.m., 10:30 a.m.; 12:00 noon

WEEKDAY MASSES:

Monday to Friday: 7:30 a.m.

First Friday: 7:30 p.m. (after the 6 p.m. Holy Hour & First Friday Devotion)

SACRAMENT OF RECONCILIATION (Confession)

Saturday: 4:30 p.m.

Sunday: 30 minutes before Masses

BAPTISM IS CELEBRATED

Only for those parishioners of this parish who are currently practicing their faith. Pre-Baptismal instructions are required.

SACRAMENT OF MARRIAGE

Couples planning to be married must contact the parish priest one year in advance. They must also receive personal preparation for entering marriage. This means that you must take a marriage course.

OUR SCHOOLS:

Guardian Angels 905-595-0909

Principal: Maria Limarzi
62 Heatherdale Dr., Brampton, ON L7A 2H4

St. Angela Merici 905-840-1505

Principal: Diana Linardic
83 Edenbrook Hill Dr., Brampton, ON

St. Bonaventure 905-970-9069

Principal: Tom Condotta
35 McCrimmon Dr., Brampton, ON L7A 2Z5

St. Edmund Campion 905-846-7124

Principal: Maria Locicero
275 Brisdale Dr., Brampton, ON L7A 3C7

St. Lucy 905-840-3121

Principal: Laurie Condo
25 Kanata Road, Brampton, ON L7A 3R2

St. Aidan 905-840-3042

Principal: Adrienne Dalli
34 Buick Blvd., Brampton, ON L7A 3B9

St. Daniel Comboni 905-495-4621

Principal: Monica Thompson
120 Veterans Drive, Brampton, ON L7A 3Z7

JOIN THE GUARDIAN ANGELS PARISH FAMILY

DATE MMM-DD-YYYY New Parishioner Change of Information Moving New Address

HEAD OF HOUSEHOLD (Primary Contact)

Mr. Mrs. Miss Last Name _____ First Name _____ Religion _____
Cell # _____ Home # _____ Email _____ Occupation _____
Street Address _____ Apt./Unit # _____ City _____ Prov _____ Postal Code _____

SPOUSE N/A

Mr. Mrs. Miss Last Name _____ First Name _____ Religion _____
Cell # _____ Home # _____ Email _____ Occupation _____
Street Address _____ Apt./Unit # _____ City _____ Prov _____ Postal Code _____

How do you wish to support the parish?

PAG (Pre-Authorized Giving). Automatic withdrawal from your account every 20th of each month. **Please complete the PAG form**

Pre-numbered envelopes. Please choose this option only if you intend to contribute every week (e.g., every Sunday).

OFFICE USE ONLY: Envelope #

Include both spouse names on tax receipt? **YES / No**

MASS INTENTIONS



Sunday, January 7

- 9:00 a.m. No Mass Intentions
10:30 a.m. Spec.Int.-Corazon Cabuay by Mark Amurao
Thanksgiving-Conrado Amurao by Amurao Family
+Michael Paiva by Eduarda Paiva
12:00 p.m. No Mass Intentions

Monday, January 8

- 7:30 a.m. Spec.Int. of Apolonia Pereira by Periera Family

Tuesday, January 9

- 7:30 a.m. No Mass intentions

Wednesday, January 10

- 7:30 a.m. Spec.Int.-Laura P. Lo by Ramon & Ligaya Platon

Thursday, January 11

- 7:30 a.m. No Mass Intentions

Friday, January 12

- 7:30 a.m. No Mass Intentions

Saturday, January 13

- 5:00 p.m. No Mass Intentions

FEAST OF THE EPIPHANY OF OUR LORD

“The Feast of the Epiphany celebrates the revelation of Jesus to all people, as told in the Gospel of Matthew through the visit of the wise men. The readings highlight the themes of seeking God, embracing diversity, and following the guidance in our lives, with potential homily topics including the significance of the journey, embracing our shared humanity, and trusting in God’s guidance.”

(www.young-catholics.com)

THE LORD’S PROMISE:

“...you shall be radiant at what you see... the wealth of nations shall be brought to you.” (Is 60:5)”

The Son of God was first manifested to the world through the visit of the magi. Today, God's Son is brought into the world and is present to the world through His Church. If you think that God is calling you to be a priest, religious, or permanent deacon, call

Fr. Matt McCarthy, Director of Vocations, Archdiocese of Toronto at 416-968-0997. vocations@archtoronto.org | www.vocationstoronto.ca



PRAYER FOR VOCATIONS

O God, Who wills not the death of a sinner, but rather that he be converted and live, grant we beseech You, through the intercession of the Blessed Mary ever Virgin, Saint Joseph her spouse, Saint Junipero Serra, and all the saints, an increase of labourers for Your church, fellow labourers with Christ to spend and consume themselves for souls, through the same Jesus Christ, Your Son, Who lives and reigns with You in the unity of the Holy Spirit, One God forever and ever. Amen.

REFLECTION ON THE FEAST OF THE EPIPHANY OF OUR LORD

Excerpts from young-catholics.com

“A PROPHETIC FORESHADOWING

The Feast of the Epiphany, celebrated in the Christian tradition, is deeply enriched by the prophetic words of Isaiah in the first reading. Isaiah 60:1-6 speaks of a great light that will shine upon Jerusalem, a light that will attract nations and kings. This imagery of light and glory not only embodies the physical manifestation of God’s presence but also symbolically represents the dawning of a new era.

The passage foreshadows the coming of the Messiah, who will be a light to the nations. The gifts of gold and frankincense, mentioned in the prophecy, interestingly prefigure the gifts that the Magi will offer to Jesus. This connection between the prophecy and the event of the Epiphany bridges the Old Testament expectation with the New Testament fulfillment, indicating the universality of Jesus' mission. The reading from Isaiah sets the stage for understanding the significance of the Epiphany as not just a historical event but a divine appointment that fulfills ancient prophecies.

THE MYSTERY REVEALED TO ALL

In his letter to the Ephesians, Paul speaks of a mystery made known to him by revelation – a mystery that Gentiles are co-heirs, members of the same body, and partakers in the promise in Christ Jesus through the gospel. This reading for the Feast of the Epiphany ties beautifully with the theme of universality highlighted in Isaiah and the Gospel of Matthew. It emphasizes that the salvation brought by Jesus Christ is not limited to a particular group but is available to all humanity.

This idea of inclusivity is radical, especially considering the historical context where Jewish-Gentile divisions were prominent. Paul’s message in Ephesians resonates with the Epiphany event, illustrating that the coming of Jesus marks a new covenant, where the barriers of ethnicity, culture, and race are transcended. The Epiphany thus becomes a celebration of this revelation – that in Jesus, God’s grace is extended to all peoples of the earth.

A LIGHT TO THE NATIONS

The Gospel account of Matthew for the Feast of the Epiphany is particularly striking in its depiction of the visit of the Magi. This event is not just a narrative about wise men from the East bringing gifts to a newborn king; it is a profound theological statement about Jesus' role as the Messiah for all people. The star that guides the Magi symbolizes the divine light leading the nations to Jesus. In contrast to the powerful and paranoid King Herod, the infant Jesus embodies a different kind of kingship – one that is humble, vulnerable, and yet, paradoxically, a threat to the established political power.

Matthew’s account, unique among the Gospels, emphasizes the universal scope of Jesus' mission. While some scholars suggest that Matthew may have embellished this story to highlight Jesus'

role for the Gentiles, the absence of contrary evidence gives this narrative a significant place in Christian theology. It illustrates that from the very beginning, Jesus' life and mission were marked by miraculous signs that pointed beyond the boundaries of Israel to the wider world.

The stark contrast between Jesus and Herod in this account is also noteworthy. Herod's reaction to the news of a newborn king – a brutal decree to murder male children – starkly contrasts with the innocence and helplessness of baby Jesus. This juxtaposition sets the tone for Jesus' ministry, where he consistently challenges and redefines the concept of power and authority. The Epiphany, therefore, is not just about the revelation of Jesus to the Gentiles but also a revelation of the nature of God's kingdom – a kingdom where the last are first, the humble are exalted, and true power is found in love and vulnerability.

The Feast of the Epiphany, through its readings, invites us to reflect on the universality of Jesus' mission and the radical nature of God's kingdom. It calls us to recognize the light of Christ that shines for all peoples and to embrace the transformative power of this revelation in our lives and communities."

Pastoral Letter from the Most Rev. Francis Leo
"Seeking The Kingdom of God Above and Beyond All Other Things"

Archbishop Francis Leo has released a Pastoral Letter to the Church of God in the Archdiocese of Toronto, entitled, *"Seeking The Kingdom of God Above and Beyond All Other Things"*. This significant reflection from our spiritual shepherd is intended to offer a theological, spiritual, and pastoral meditation as we embark upon a New Year and our collective efforts to build and strengthen the Kingdom of God throughout our archdiocese.

The Pastoral Letter can be accessed by visiting the archdiocesan website at: www.archtoronto.org.

What every Catholic should know

THE SIX TRUTHS

To be known and believed by all.

- 1) There is one God, who created, who preserves and governs all things.
- 2) God is a just Judge, who rewards the good and punishes the wicked.
- 3) In God there are three Persons: God the Father, God the Son, and God the Holy Spirit.
- 4) The Second Person, Jesus Christ, became man and died on the cross to save us.
- 5) The soul of man is immortal.
- 6) Grace is necessary for salvation.

WEEKDAY MORNING MASS

7:30 a.m.

Only children who have completed the catechism classes for the sacraments of First Reconciliation & First Holy Communion and Confirmation and have submitted all the mandatory requirements will be eligible to receive the Sacraments of First Reconciliation & First Holy Communion and the Sacrament of Confirmation.

THE SACRAMENT OF FIRST RECONCILIATION & FIRST HOLY COMMUNION

DATES OF FIRST RECONCILIATION BEFORE FIRST HOLY COMMUNION:

St. Angela Merici & St. Aidan - Thursday, April 4, 2024 | 6:30 PM

Guardian Angels & St. Lucy - Thursday, April 11, 2024 | 6:30 PM

St. Daniel Comboni, St. Bonaventure &

Other schools - Thursday, April 18, 2024 | 6:30 PM

DATES OF FIRST HOLY COMMUNION IN 2024

St. Angela Merici & St. Aidan - Sunday, April 7, 2024 | 3:00 PM

Guardian Angels & St. Lucy - Sunday, April 14, 2024 | 3:00 PM

St. Daniel Comboni, St. Bonaventure &

Other schools - Sunday, April 21, 2024 | 3:00 PM

THE SACRAMENT OF CONFIRMATION:

DATES OF RECONCILIATION BEFORE CONFIRMATION:

St. Angela Merici & St. Aidan - Wednesday, April 3, 2024 | 6:30 PM

Guardian Angels & St. Lucy &

Other schools - Wednesday, April 10, 2024 | 6:30 PM

St. Daniel Comboni, St. Bonaventure - Wednesday, April 17, 2024 | 6:30 PM

DATES OF CONFIRMATION IN 2024

St. Angela Merici & St. Aidan - Saturday April 6, 2024 | 2:00 PM

Guardian Angels & St. Lucy &

Other schools - Saturday April 13, 2024 | 2:00 PM

St. Daniel Comboni, St. Bonaventure - Saturday April 20, 2024 | 2:00 PM



Valentine's Dinner Dance

Saturday

February 10, 2024

Guardian Angels Parish Hall

BE A VOLUNTEER

Volunteering is a gift and a privilege

The SAFETY ENVIRONMENT POLICY mandated within the Archdiocese of Toronto in 2001 requires every volunteer to complete the Volunteer Screening Program prior to starting ministry work.

To learn more about the program, visit our

parish website at

<https://guardianangelsbr.archtoronto.org/en/> or

access the page through the QR code



SUPPORT GUARDIAN ANGELS PARISH



**DONATE
ONLINE**



**PRE-AUTHORIZED
GIVING (PAG)**

Email the form with
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www.drcriisol.com



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