Guardian Angels Parzisca Established, June 27, 2007 Pastor: Rev. Jan Gogolewski

10630 Creditview Road, Brampton, Ontario L7A 0T4

Telephone: 905-970-9175

guardianangelsbr.archtoronto.org

WEEKEND	열을 그래면 젊고하는 그 모든 전상이 나가 하는 생각 요즘하는 그리는 그 사람들을 맞춰 바다가 된 것이다는 그 나라가 그렇게 그렇다.	OUR SCHOOLS:	005 505 000
Saturday: Sunday:	5:00 p.m. 9:00 a.m., 10:30 a.m.; 12:00 noon	Guardian Angels Principal: Maria Limarzi	905-595-090
Janaay	3.00, 10.00, 12.00	62 Heatherdale Dr., Brampton	ON L7A 2H4
WEEKDAY		St. Angela Merici	905-840-150
	o Friday: 7:30 a.m. y: 7:30 p.m. (after the 6 p.m. Holy	Principal: Diana Linardic	011
	est Friday Devotion)	83 Edenbrook Hill Dr., Brampt	on, ON
		St. Bonaventure	905-970-906
(Confessi	NT OF RECONCILIATION	Principal: Tom Condotta 35 McCrimmon Dr., Brampton	, ON L7A 2Z5
264 N. 25 ROSSELL L. DOSS	4:30 p.m.		
Sunday:	30 minutes before Masses	St. Edmund Campion Principal: Maria Locicero	905-846-712
DADTICM	IS CELEBRATED	275 Brisdale Dr., Brampton, O	N L7A 3C7
	nose parishioners of this parish who	St. Lucy	905-840-312
are curren	tly practicing their faith.	Principal: Laurie Condo	
Pre-Baptis	mal instructions are required.	25 Kanata Road, Brampton, Ol	N L7A 3R2
SACRAME	NT OF MARRIAGE	St. Aidan	905-840-304
	lanning to be married must contact	Principal: Adrienne Dalli 34 Buick Blvd., Brampton, ON	17Δ 3R9
	priest one year in advance. They	34 Buick Biva., Brampton, ON	L/A 303
	receive personal preparation for narriage. This means that you must	St Daniel Comboni	905-495-462
	rriage course.	Principal: Monica Thompson 120 Veterans Drive,Brampton,	ON L7A 3Z7
		ANGELS PARISH FAMILY	
DATE MMM			
	HOUSEHOLD (Primary Contact)		
	. Miss Last Name First Nar	meRelig	tion

Cell # Home # Email Street Address Apt./Unit #	
	# City Prov Postal Code
SPOUSE □ N/A	
□ Mr. □ Mrs. □ Miss Last NameFirst	NameReligion
Cell # Home # Email	Occupation
Street Address Apt./Unit #	# City Prov Postal Code

MASS INTENTIONS



Sunday, January 21

9:00 a.m. Thanksgiving-Jasmin Shalini Prabin

10:30 a.m. +Francis Xavier D'Souza by Janice & Roy Correa

Maria Antonio Gouveia by Eduarda Paiva

12:00 p.m. No Mass intentions

Monday, January 22

7:30 a.m. No Mass intentions

Tuesday, January 23

7:30 a.m. Pedro Fernandes

Wednesday, January 24

7:30 a.m. No Mass intentions

Thursday, January 25

7:30 a.m. Spec.Int.-Joan James by Galera Family

Loreto P. Veran by Ramon Platon Teresita P. Cuevas by Ramon Platon

Friday, January 26

7:30 a.m. Philu Carvalho

Saturday, January 27

5:00 p.m. No Mass Intentions

THIRD SUNDAY IN ORDINARY TIME

"The readings for the 3rd Sunday in Ordinary Time Year B invite us to be transformed by the call of Jesus. In the first reading, Jonah hears God's call and sets off for Nineveh. The psalm asks God to show us the path he desires for us. The second reading tells us that the world as we know it is passing away. The Gospel recounts Jesus call for repentance and the call of Simon Peter and Andrew."

(www.young-catholics.com)

THE LORD'S PROMISE:

"...whoever... accept(s) the kingdom of God like a child will... enter it." (Mk 10:15)

The call of the disciples is so familiar to us that we tend to miss the wonder of the disciples' response, which was immediate and complete; they leave everything and follow Jesus. Can we do less if we feel that God is calling us to the priesthood, religious life or deaconate? If you think God is calling you to a Church vocation, call Fr. Matt McCarthy, Director of Vocations, Archdiocese of Toronto at 416-968-0997,vocations@archtoronto.org, www.vocationstoronto.ca



PRAYER FOR VOCATIONS

O God, Who wills not the death of a sinner, but rather that he be converted and live, grant we beseech You, through the intercession of the Blessed Mary ever

Virgin, Saint Joseph her spouse, Saint Junipero Serra, and all the saints, an increase of labourers for Your church, fellow labourers with Christ to spend and consume themselves for souls, through the same Jesus Christ, Your Son, Who lives and reigns with You in the unity of the Holy Spirit, One God forever and ever. Amen.

REFLECTION ON THE THIRD SUNDAY IN ORDINARY TIME Following Him

Excerpts from young-catholics.com

"The calling of the brothers in today's Gospel evokes Elisha's commissioning by the prophet Elijah (see 1 Kings 19:19–21).

As Elijah comes upon Elisha working on his family's farm, so Jesus sees the brothers working by the seaside. And as Elisha left his mother and father to follow Elijah, so the brothers leave their father to come after Jesus.

Jesus' promise—to make them "fishers of men"—evokes Israel's deepest hopes. The prophet Jeremiah announced a new exodus in which God would send "many fishermen" to restore the Israelites from exile, as once He brought them out of slavery in Egypt (see Jeremiah 16:14–16).

By Jesus' Cross and Resurrection, this new exodus has begun (see Luke 9:31). And the apostles are the first of a new people of God, the Church—a new family, based not on blood ties, but on belief in Jesus and a desire to do the Father's will (see John 1:12–13: Matthew 12:46–50).

From now on, even our most important worldly concerns—family relations, occupations, and possessions—must be judged in light of the Gospel, Paul says in today's Epistle.

The first word of Jesus' Gospel—repent—means we must totally change our way of thinking and living, turning from evil, doing all for the love of God.

And we should be consoled by Nineveh's repentance in today's First Reading. Even the wicked Nineveh could repent at Jonah's preaching. And in Jesus we have "something greater than Jonah" (Matthew 12:41). We have God come as our savior, to show sinners the way, as we sing in today's Psalm. This should give us hope—that loved ones who remain far from God will find compassion if they turn to Him.

But we, too, must continue along the path of repentance—striving daily to pattern our lives after His."

What every Catholic should know THE SEVEN SACRAMENTS

- 1) Baptism
- 2) Reconciliation
- 3) Eucharist
- 4) Confirmation
- 5) Marriage
- 6) Holy Orders
- 7) Anointing of the Sick

WEEKDAY MASS AT 7:30 AM

Children who have completed the catechism classes for the sacraments of First Reconciliation & First Holy Communion or Confirmation and have submitted all the mandatory requirements will be eligible to receive the Sacraments of First Reconciliation & First Holy Communion or the Sacrament of Confirmation.

THE SACRAMENT OF FIRST RECONCILIATION & FIRST HOLY COMMUNION

DATES OF FIRST RECONCILIATION prior to FIRST HOLY COMMUNION:

St. Angela Merici & St. Aidan - Thursday, April 4, 2024 | 6:30 PM Guardian Angels & St. Lucy - Thursday, April 11, 2024 | 6:30 PM St. Daniel Comboni, St. Bonaventure &

Other schools - Thursday, April 18, 2024 | 6:30 PM

DATES OF FIRST HOLY COMMUNION IN 2024

St. Angela Merici & St. Aidan - Sunday, April 7, 2024 | 3:00 PM Guardian Angels & St. Lucy - Sunday, April 14, 2024 | 3:00 PM St. Daniel Comboni, St. Bonaventure & Other schools - Sunday, April 21, 2024 | 3:00 PM

THE SACRAMENT OF CONFIRMATION:

DATES OF RECONCILIATION prior to CONFIRMATION:

St. Angela Merici & St. Aidan -Wednesday, April 3, 2024 | 6:30 PM Guardian Angels & St. Lucy & Other schools - Wednesday, April 10, 2024 | 6:30 PM St. Daniel Comboni, St. Bonaventure -

Wednesday, April 17, 2024 | 6:30 PM

DATES OF CONFIRMATION IN 2024

St. Angela Merici & St. Aidan -Saturday April 6, 2024 | 2:00 PM Guardian Angels & St. Lucy & Other schools - Saturday April 13, 2024 | 2:00 PM St. Daniel Comboni, St. Bonaventure -

Saturday April 20, 2024 | 2:00 PM

SAINT AGNES

Feast Day: January 21

Patron of young girls, chastity, rape survivors, and the Children of Mary

"St. Agnes of Rome was born in 291 AD and raised in a Christian family. Agnes was very beautiful and belonged to a wealthy family. Her hand in marriage was highly sought after, and she had many high-ranking men chasing after her. However, Agnes made a promise to God never to stain her purity. Her love for the Lord was great and she hated sin even more than death!

Whenever a man wished to marry Agnes, she would always say, "Jesus Christ is my only Spouse."

According to legend, the young men she turned away became so angry and insulted by her devotion to God and purity that they began to submit her name to authorities as a Christian follower.

In one incident, Procop, the Governor's son, became very angry when she refused him. He tried to win her for his wife with rich gifts and promises, but the beautiful young girl kept saying, "I am already promised to the Lord of the Universe. He is more splendid than the sun and the stars, and He has said He will never leave me!" In great anger, Procop accused her of being a Christian and brought her to his father, the Governor. The Governor promised Agnes wonderful gifts if she would only deny God, but Agnes refused. He tried to change her mind by putting her in chains, but her lovely face shone with joy.

Next he sent her to a place of sin, but an Angel protected her. At last, she was condemned to death. Even the pagans cried to see such a young and beautiful girl going to death. Yet, Agnes was as happy as a bride on her wedding day. She did not pay attention to those who begged her to save herself. "I would offend my Spouse," she said, "if I were to try to please you. He chose me first and He shall have me!" Then she prayed and bowed her head for the death-stroke of the sword.

She died a virgin-martyr at the age of 12 or 13 on 21 January 304. Agnes was buried beside the Via Nomentana in Rome. Her bones are currently conserved beneath the high altar in the church of Sant'Angese fuori le mura in Rome, which was built over the catacomb that held her tomb. Her skull is preserved in the church of Sant'Agnese in Agone in Rome's Piazza Navona.

In 1858, Father Caspar Rehrl, an Austrian missionary founded the Congregation of Sisters of St. Agnes.

She is often represented with a lamb, the symbol of her virgin innocence, and a palm branch, like other martyrs. She is shown as a young girl in robes holding a palm branch with the lamb either at her feet or in her arms.

Her feast day is celebrated on January 21. On her feast day, it is customary for two lambs to be brought in to be blessed by the pope. On Holy Thursday the lambs' wool is removed and woven into the pallium the pope gives to a newly consecrated archbishop as a sign of his power and union with the pope."

www.catholic.org/saints

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