

Guardian Angels Parish

Established, June 27, 2007

Pastor: Rev. Jan Gogolewski

10630 Creditview Road, Brampton, Ontario L7A 0T4

Telephone: 905-970-9175

guardianangelsbr.archtoronto.org

WEEKEND MASSES:

Saturday: 5:00 p.m.

Sunday: 9:00 a.m., 10:30 a.m.; 12:00 noon

WEEKDAY MASSES:

Monday to Friday: 7:30 a.m.

First Friday: 7:30 p.m. (after the 6 p.m. Holy Hour & First Friday Devotion)

SACRAMENT OF RECONCILIATION (Confession)

Saturday: 4:30 p.m.

Sunday: 30 minutes before Masses

BAPTISM IS CELEBRATED

Only for those parishioners of this parish who are currently practicing their faith.

Pre-Baptismal instructions are required.

SACRAMENT OF MARRIAGE

Couples planning to be married must contact the parish priest one year in advance. They must also receive personal preparation for entering marriage. This means that you must take a marriage course.

OUR SCHOOLS:

Guardian Angels 905-595-0909

Principal: Maria Limarzi
62 Heatherdale Dr., Brampton, ON L7A 2H4

St. Angela Merici 905-840-1505

Principal: Diana Linardic
83 Edenbrook Hill Dr., Brampton, ON

St. Bonaventure 905-970-9069

Principal: Tom Condotta
35 McCrimmon Dr., Brampton, ON L7A 2Z5

St. Edmund Campion 905-846-7124

Principal: Maria Locicero
275 Brisdale Dr., Brampton, ON L7A 3C7

St. Lucy 905-840-3121

Principal: Laurie Condo
25 Kanata Road, Brampton, ON L7A 3R2

St. Aidan 905-840-3042

Principal: Adrienne Dalli
34 Buick Blvd., Brampton, ON L7A 3B9

St. Daniel Comboni 905-495-4621

Principal: Monica Thompson
120 Veterans Drive, Brampton, ON L7A 3Z7

PARISH MINISTRIES, COMMITTEES & LAY ORGANIZATIONS

LITURGICAL MINISTRIES

Altar Guild
Altar Server
Eucharist
Lector
Music

OTHER MINISTRIES

RCIA (Rite of Christian Initiation of Adults)
Marriage Preparation Course
Sacramental Preparation
Lay Pastoral Visitor
Youth

COMMITTEES

Building Maintenance
Collection Counters
Finance Council
Fundraising Committee
Joint Stewardship Council and
Volunteer Screening Committee

LAY ORGANIZATIONS

Catholic Women's League
Knights of Columbus
Legion of Mary
Rosary Apostolate

JOIN OUR PARISH

Register online ...



TO VOLUNTEER...

Apply online ...



MASS INTENTIONS



Sunday, February 25

- 9:00 a.m. +Concetta & Joseph Tonna by Tonna family
10:30 a.m. Rolando & Alcestis Silverio by Balatbat-Silverio family
12:00 p.m. Thanksgiving of Q'Orianka Aloysius by Aloysius Family

Monday, February 26

- 7:30 a.m. No Mass Intention
7:00 p.m. No Mass Intention

Tuesday, February 27

- 7:30 a.m. No Mass Intention
7:00 p.m. No Mass Intention

Wednesday, February 28

- 7:30 a.m. No Mass Intention
7:00 p.m. +Manuel Ang by Angie Cuenco

Thursday, February 29

- 7:30 a.m. No Mass Intention
7:00 p.m. No Mass Intention

Friday, March 1

- 7:30 a.m. No Mass Intention
7:00 p.m. +All Souls in Purgatory

Saturday, March 2

- 5:00 p.m. John Kannikkatt by Joby John & Leeta

SECOND SUNDAY OF LENT

'The readings for the 2nd Sunday of Lent Year B make us think of God's revelation of Jesus Christ as his beloved son and also how God loves us. The first reading tells of how Abraham prepared to sacrifice his son Isaac, but God stopped him. The gospel tells of the Transfiguration, where the voice from the heavens revealed Jesus as God's beloved son to Peter, James, and John.'

THE LORD'S PROMISE:

'I will bless you abundantly...because you obeyed my command.' (Gn 22:17a, 18b)

If you need examples of persons responding to God's call, look at Abraham and Sarah - called in old age to leave their country and have a child. Then Abraham was asked to sacrifice that child. What faith! Answering God's call to be a priest, brother, sister or deacon is also taking a great risk. If you are willing, and think God is calling you to a Church vocation, call Fr. Matt McCarthy, Director of Vocations, Archdiocese of Toronto at 416-968-0997, vocations@archtoronto.org, www.vocationstoronto.ca



PRAYER FOR VOCATIONS

O God, Who wills not the death of a sinner, but rather that he be converted and live, grant we beseech You, through the intercession of the Blessed Mary ever Virgin, Saint Joseph her spouse, Saint Junipero Serra, and all the saints, an increase of labourers for Your church, fellow labourers with Christ to spend and consume themselves for souls, through the same Jesus Christ, Your Son, Who lives and reigns with You in the unity of the Holy Spirit, One God forever and ever. Amen.

REFLECTION ON THE SECOND SUNDAY OF LENT Bonds Loosed

By Scott Hahn Excerpts from young-catholics.com

'The Lenten season continues with another story of testing. Last Sunday, we heard the trial of Jesus in the desert. In this week's First Reading, we hear of how Abraham was put to the test.

The Church has always read this story as a sign of God's love for the world in giving His only-begotten son.

In today's Epistle, Paul uses exact words drawn from this story to describe how God, like Abraham, did not withhold His only Son, but handed Him over for us on the Cross (see Romans 8:32; Genesis 22:12,16).

In the Gospel today, too, we hear another echo. Jesus is called God's 'beloved Son'—as Isaac is described as Abraham's beloved son.

These readings are given to us in Lent to reveal Christ's identity and to strengthen us in the face of our afflictions.

Jesus is shown to be the true son that Abraham rejoiced to see (see Matthew 1:1; John 8:56). In His transfiguration, He is revealed to be the 'prophet like Moses' foretold by God—raised from among their own kinsmen, speaking with God's own authority (see Deuteronomy 18:15, 19).

Like Moses, He climbs the mountain with three named friends and beholds God's glory in a cloud (see Exodus 24:1, 9, 15). He is the one prophesied to come after Elijah's return (see Sirach 48:9-10; Malachi 3:1, 23-24).

And, as He discloses to the Apostles, He is the Son of Man sent to suffer and die for our sins (see Isaiah 53:3). As we sing in today's Psalm, Jesus believed in the face of His afflictions, and God loosed Him from the bonds of death (see Psalm 116:3).

His rising should give us the courage to face our trials, to offer ourselves totally to the Father—as He did, as Abraham and Isaac did.

Freed from death by His death, we come to this Mass to offer the sacrifice of thanksgiving, and to renew our vows—as His servants and faithful ones.'

'Love the Fight Not the Fall: Sometimes we may feel overwhelmed. Slowly but surely, we may tire of our defects and their effects.

The constant, on-going battle to follow Christ may slowly wear us down. The path to perfection in the virtues is surely full of rewards, but it has its share of wear-and-tear. But it does not matter if we fall a thousand times, as long as we love the fight and not the fall. It therefore makes no sense to despair, especially when we fight with Christ on our side. The effort of a prolonged battle can please Christ more than an easy and comfortable victory. Christ reminds us: He will suffer greatly, be rejected and killed, and everyone who wants to be his disciple must take up his cross and follow him.' ~ Father Paul Hubert, LC~

WEEKDAY MASS

Weekday Morning Mass at 7:30 a.m.
Weekday Evening Mass at 7:00 p.m. (during Lent)
Visit our parish website for the complete Mass schedule

CONFESSION | SACRAMENT OF RECONCILIATION

Lent schedule: March 1st | 6:00 p.m. & 30 minutes before Mass

STATIONS OF THE CROSS

Every Friday during Lent at 6:30 p.m.

Children who have completed the catechism classes for the sacraments of First Reconciliation & First Holy Communion or Confirmation and have submitted all the mandatory requirements will be eligible to receive the Sacraments of First Reconciliation & First Holy Communion or the Sacrament of Confirmation.

THE SACRAMENT OF FIRST RECONCILIATION & FIRST HOLY COMMUNION

DATES OF FIRST RECONCILIATION prior to FIRST HOLY COMMUNION:

St. Angela Merici & St. Aidan - Thursday, April 4, 2024 | 6:30 PM
Guardian Angels & St. Lucy - Thursday, April 11, 2024 | 6:30 PM
St. Daniel Comboni, St. Bonaventure and
Other schools - Thursday, April 18, 2024 | 6:30 PM

DATES OF FIRST HOLY COMMUNION IN 2024

St. Angela Merici & St. Aidan - Sunday, April 7, 2024 | 3:00 PM
Guardian Angels & St. Lucy - Sunday, April 14, 2024 | 3:00 PM
St. Daniel Comboni, St. Bonaventure and
Other schools - Sunday, April 21, 2024 | 3:00 PM

THE SACRAMENT OF CONFIRMATION:

DATES OF RECONCILIATION prior to CONFIRMATION:

St. Angela Merici & St. Aidan - Wednesday, April 3, 2024|6:30 PM
Guardian Angels & St. Lucy and
Other schools - Wednesday, April 10, 2024 | 6:30 PM
St. Daniel Comboni and St. Bonaventure -
Wednesday, April 17, 2024 | 6:30 PM

DATES OF CONFIRMATION IN 2024

St. Angela Merici & St. Aidan - Saturday April 6, 2024 | 2:00 PM
Guardian Angels & St. Lucy and
Other schools - Saturday April 13, 2024 | 2:00 PM
St. Daniel Comboni, St. Bonaventure -
Saturday, April 20, 2024 | 2:00 PM

SAINT ANGELA OF THE CROSS

Feast Day: March 2

“Born on 30 January 1846 in Seville, Spain. Her father worked as a cook in the convent of the Trinitarian Fathers, where her mother also worked in the laundry. They had 14 children, with only six reaching adulthood.

Angela was greatly influenced by the teaching and example of her pious parents, and was taught from an early age how to pray the Rosary. She could often be found in the parish church praying...

Angela had little formal education, beginning work as a young girl. Her boss and teacher of shoe repair, Antonia Maldonado,

was a holy woman; every day the employees prayed the Rosary together and read the lives of the saints. Canon José Torres Padilla of Seville was Antonia's spiritual director and had a reputation of "forming saints". Angela was 16 years old when she met Fr Torres and was put under his direction.

At the age of 19, Angela asked to enter the Discalced Carmelites in Santa Cruz but was refused admission because of her bad health. Instead, following the advice of Fr Torres, she began caring for destitute cholera patients, which was quickly spreading amongst the poor.

In 1868, Angela tried to enter the Daughters of Charity of Seville. Although her health was still frail, she was admitted. The sisters tried to improve her health and sent her to Cuenca and Valencia, but to no avail. She left the Daughters of Charity during the novitiate and returned home to continue working in the shoeshop.

On November 1, 1871, Angela made a private pledge to live the evangelical counsels, and in 1873 she received the call from God that would mark the beginning of her "new mission". During prayer, Angela saw an empty cross standing directly in front of the one upon which Jesus was hanging. She understood immediately that God was asking her to hang from the empty cross, to be "poor with the poor in order to bring them to Christ".

Angela continued to work in the shoeshop, but under obedience to Fr Torres she dedicated her free time to writing a detailed spiritual diary that revealed the style and ideals of life she was being called to live. On August 2, 1875 three other women joined Angela, beginning community life together in a room they rented in Seville. From that day on, they began their visits and gave assistance to the poor, day and night.

These Sisters of the Company of the Cross, under the guidance of Angela, named "Mother Angela of the Cross", lived an authentically reclusive contemplative life when they were not among the poor. Once they returned to their home, they dedicated themselves to prayer and silence, but were always ready when needed to go out and serve the poor and dying. Mother Angela saw the sisters as "angels", called to help and love the poor and sick in their homes who otherwise would have been abandoned.

While Mother Angela was alive, another 23 convents were established, with the sisters edifying everyone they served by their example of charity, poverty and humility. In fact, Mother Angela herself was known by all as "Mother of the Poor".

Mother Angela of the Cross died on 2 March 1932 in Seville.”
www.catholic.org/saints

SUPPORT GUARDIAN ANGELS PARISH



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PRE-AUTHORIZED GIVING (PAG)

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