

Guardian Angels Parish

Established, June 27, 2007

Pastor: Rev. Jan Gogolewski

10630 Creditview Road, Brampton, Ontario L7A 0T4

Telephone: 905-970-9175

guardianangelsbr.archtoronto.org

WEEKEND MASSES:

Saturday: 5:00 p.m.

Sunday: 9:00 a.m., 10:30 a.m.; 12:00 noon

WEEKDAY MASSES:

Monday to Friday: 7:30 a.m.

First Friday: 7:30 p.m. (after the 6 p.m. Holy Hour & First Friday Devotion)

SACRAMENT OF RECONCILIATION (Confession)

Saturday: 4:30 p.m.

Sunday: 30 minutes before Masses

BAPTISM IS CELEBRATED

Only for those parishioners of this parish who are currently practicing their faith.

Pre-Baptismal instructions are required.

SACRAMENT OF MARRIAGE

Couples planning to be married must contact the parish priest one year in advance. They must also receive personal preparation for entering marriage. This means that you must take a marriage course.

OUR SCHOOLS:

Guardian Angels 905-595-0909

Principal: Maria Limarzi
62 Heatherdale Dr., Brampton, ON L7A 2H4

St. Angela Merici 905-840-1505

Principal: Diana Linardic
83 Edenbrook Hill Dr., Brampton, ON

St. Bonaventure 905-970-9069

Principal: Tom Condotta
35 McCrimmon Dr., Brampton, ON L7A 2Z5

St. Edmund Campion 905-846-7124

Principal: Maria Locicero
275 Brisdale Dr., Brampton, ON L7A 3C7

St. Lucy 905-840-3121

Principal: Laurie Condo
25 Kanata Road, Brampton, ON L7A 3R2

St. Aidan 905-840-3042

Principal: Adrienne Dalli
34 Buick Blvd., Brampton, ON L7A 3B9

St. Daniel Comboni 905-495-4621

Principal: Monica Thompson
120 Veterans Drive, Brampton, ON L7A 3Z7

PARISH MINISTRIES, COMMITTEES & LAY ORGANIZATIONS

LITURGICAL MINISTRIES

Altar Guild
Altar Server
Eucharist
Lector
Music

OTHER MINISTRIES

RCIA (Rite of Christian Initiation of Adults)
Marriage Preparation Course
Sacramental Preparation
Lay Pastoral Visitor
Youth

COMMITTEES

Building Maintenance
Collection Counters
Finance Council
Fundraising Committee
Joint Stewardship Council and
Volunteer Screening Committee

LAY ORGANIZATIONS

Catholic Women's League
Knights of Columbus
Legion of Mary
Rosary Apostolate

JOIN OUR PARISH

Register online ...



TO VOLUNTEER...

Apply online ...



FIFTH SUNDAY OF LENT

MASS INTENTIONS



Sunday, March 17

- 9:00 a.m. No Mass Intentions
10:30 a.m. Rainda Carvalho +Luz Mariano by Menchie & Willy Tuano
12:00 p.m. No Mass Intentions

Monday, March 18

- 7:30 a.m. Thanksgiving of Christophe Depuichaffray by Bayas family
7:00 p.m. +Jesus Hermosa by Hermosa family

Tuesday, March 19

- 7:30 a.m. +Catalino A. Santos by Ligaya Platon
7:00 p.m. No Mass Intentions

Wednesday, March 20

- 7:30 a.m. No Mass Intentions
7:00 p.m. No Mass Intentions

Thursday, March 21

- 7:30 a.m. No Mass Intentions
7:00 p.m. No Mass Intentions

Friday, March 22

- 7:30 a.m. No Mass Intentions
7:00 p.m. No Mass Intentions

Saturday, March 23

- 5:00 p.m. +Natalia Herrera by Hermosa family

FIFTH SUNDAY OF LENT YEAR B

“The readings for the 5th Sunday of Lent for Year B focus on God’s covenant with us, even though we are often unfaithful. The first reading speaks of a new covenant. The second reading speaks of the obedience of Jesus Christ brought about our salvation. And in the gospel Jesus foretells his death and explains that those who follow him will find eternal life.... The Mass readings revolve several interconnected themes that highlight the transformative nature of faith, the fulfillment of God’s promises, and the path to eternal life through sacrifice and obedience.

(www.young-catholics.com)

THE LORD’S PROMISE:

“When I am lifted up from the earth, I will draw everyone to myself.” (Jn 12:32)

Unless a seed first dries out and dies, it cannot be planted in the earth to grow. Unless we die to our selfish ways, we cannot expect to be people who will “lay down their lives for their friends”. If you think God is calling you to lay down your life as a priest, religious or deacon for His Church, call Fr. Matt McCarthy, Director of vocations, Archdiocese of Toronto at 416-968-0997, vocations@archtoronto.org, www.vocationstoronto.ca



PRAYER FOR VOCATIONS

O God, Who wills not the death of a sinner, but rather that he be converted and live, grant we beseech You, through the intercession of the Blessed Mary ever Virgin, Saint Joseph her spouse, Saint Junipero Serra, and all the saints, an increase of labourers for Your church, fellow labourers with Christ to spend and consume themselves for souls, through the same Jesus Christ, Your Son, Who lives and reigns with You in the unity of the Holy Spirit, One God forever and ever. Amen.

REFLECTION ON THE FIFTH SUNDAY OF LENT

The “Hour” Comes

By Scott Hahn

Excerpts from young-catholics.com

“Our readings today are filled with anticipation. The days are coming, Jeremiah prophesies in today’s First Reading. The hour has come, Jesus says in the Gospel. The new covenant that God promised to Jeremiah is made in the “hour” of Jesus—in His Death, Resurrection, and Ascension to the Father’s right hand.

The prophets said this new covenant would return Israel’s exiled tribes from the ends of the world (see Jeremiah 31:1, 3–4, 7–8). Jesus too predicted His passion would gather the dispersed children of God (see John 11:52). But today He promises to draw to Himself not only Israelites, but all men and women.

The new covenant is more than a political or national restoration. As we sing in today’s Psalm, it is a universal spiritual restoration. In the “hour” of Jesus, sinners in every nation can return to the Father—to be washed of their guilt and given new hearts to love and serve Him.

In predicting He will be “lifted up,” Jesus isn’t describing only His coming Crucifixion (see John 3:14–15). Isaiah used the same word to tell how the Messiah, after suffering for Israel’s sins, would be raised high and greatly exalted (see Isaiah 52:3). Elsewhere the term describes how kings are elevated above their subjects (see 1 Maccabees 8:13).

Troubled in His agony, Jesus doesn’t pray to be saved. Instead, as we hear in today’s Epistle, He offers himself to the Father on the Cross—as a living prayer and supplication. For this, God gives Him dominion over heaven and earth (see Acts 2:33; Philippians 2:9). Where He has gone we can follow—if we let Him lead us. To follow Jesus means hating our lives of sin and selfishness. It means trusting in the Father’s will, the law He has written in our hearts. Jesus’ “hour” continues in the Eucharist, where we join our sacrifices to His, giving God our lives in reverence and obedience—confident He will raise us up to bear fruits of holiness.”

What every Catholic should know...

THE NINE WAYS OF BEING AN ACCESSORY TO ANOTHER’S SINS

- 1) By Counsel
2) By Command
3) By Consent
4) By Provocation
5) By Praise or Flattery
6) By Concealment
7) By Taking Part in the sin
8) By Silence
9) By Defending the evil.

WEEKDAY MASS

Weekday Morning Mass at 7:30 a.m.

Weekday Evening Mass at 7:00 p.m. (during Lent)

Visit our parish website for the complete Mass schedule

CONFESSION | SACRAMENT OF RECONCILIATION

30 minutes before Mass

STATIONS OF THE CROSS

Every Friday during Lent at 6:30 p.m.

HOLY WEEK SCHEDULE

PALM March 23, 2024: 5 p.m. (anticipated)
SUNDAY March 24, 2024: 9 a.m. | 10:30 a.m. | 12noon
HOLY THURSDAY March 28, 2024: 7 p.m.
GOOD FRIDAY March 29, 2024: No Mass.
 Good Friday Service starts at 2:30 p.m.
 (Stations of the Cross & Veneration of the Cross)

ADORATION

- 8:00 a.m. to 2:30 p.m.
- 5:00 p.m. to 10:00 p.m.

EASTER VIGIL (HOLY SATURDAY) March 30, 2024: 7 p.m.
ADORATION: 8:00 a.m. to 7:00 p.m.

EASTER SUNDAY March 31, 2024: 9 a.m. | 10:30 a.m. | 12 noon

Children who have completed the catechism classes for the sacraments of First Reconciliation & First Holy Communion or Confirmation and have submitted all the mandatory requirements will be eligible to receive the Sacraments of First Reconciliation & First Holy Communion or the Sacrament of Confirmation.

THE SACRAMENT OF FIRST RECONCILIATION & FIRST HOLY COMMUNION

DATES OF FIRST RECONCILIATION prior to FIRST HOLY COMMUNION:

St. Angela Merici & St. Aidan - Thursday, April 4, 2024 | 6:30 PM
 Guardian Angels & St. Lucy - Thursday, April 11, 2024 | 6:30 PM
 St. Daniel Comboni, St. Bonaventure and
 Other schools - Thursday, April 18, 2024 | 6:30 PM

DATES OF FIRST HOLY COMMUNION IN 2024

St. Angela Merici & St. Aidan - Sunday, April 7, 2024 | 3:00 PM
 Guardian Angels & St. Lucy - Sunday, April 14, 2024 | 3:00 PM
 St. Daniel Comboni, St. Bonaventure and
 Other schools - Sunday, April 21, 2024 | 3:00 PM

THE SACRAMENT OF CONFIRMATION:

DATES OF RECONCILIATION prior to CONFIRMATION:

St. Angela Merici & St. Aidan - Wednesday, April 3, 2024|6:30 PM
 Guardian Angels & St. Lucy and
 Other schools - Wednesday, April 10, 2024 | 6:30 PM
 St. Daniel Comboni and St. Bonaventure -
 Wednesday, April 17, 2024 | 6:30 PM

DATES OF CONFIRMATION IN 2024

St. Angela Merici & St. Aidan - Saturday April 6, 2024 | 2:00 PM
 Guardian Angels & St. Lucy and
 Other schools - Saturday April 13, 2024 | 2:00 PM
 St. Daniel Comboni, St. Bonaventure -
 Saturday, April 20, 2024 | 2:00 PM

SAINT PATRICK

Patron of Ireland

Feast Day: March 17

“St. Patrick of Ireland is one of the world's most popular saints. He was born in Roman Britain and when he was fourteen or so, he was captured by Irish pirates during a raiding party and taken to Ireland as a slave to herd and tend sheep. At the time, Ireland was a land of Druids and pagans but Patrick turned to God and wrote his memoir, *The Confession*. In *The Confession*, he wrote: "The love of God and his fear grew in me more and more, as did the faith, and my soul was rosed, so that, in a single day, I have said as many as a hundred prayers and in the night, nearly the same. I prayed in the woods and on the mountain, even before dawn. I felt no hurt from the snow or ice or rain."

A few years after returning home, Patrick saw a vision he described in his memoir: "I saw a man coming, as it were from Ireland. His name was Victoricus, and he carried many letters, and he gave me one of them. I read the heading: 'The Voice of the Irish.' As I began the letter, I imagined in that moment that I heard the voice of those very people who were near the wood of Foelut, which is beside the western sea-and they cried out, as with one voice: 'We appeal to you, holy servant boy, to come and walk among us.'" The vision prompted his studies for the priesthood. He was ordained by St. Germanus, the Bishop of Auxerre, whom he had studied under for years, and was later ordained a bishop and sent to take the Gospel to Ireland.

Patrick arrived in Slane, Ireland on March 25, 433. There are several legends about what happened next, with the most prominent claiming he met the chieftan of one of the druid tribes, who tried to kill him. After an intervention from God, Patrick was able to convert the chieftain and preach the Gospel throughout Ireland. There, he converted many people - eventually thousands - and he began building churches across the country. He often used shamrocks to explain the Holy Trinity and entire kingdoms were eventually converted to Christianity after hearing Patrick's message. Patrick preached and converted all of Ireland for 40 years. He worked many miracles and wrote of his love for God in Confessions. After years of living in poverty, traveling and enduring much suffering he died March 17, 461.

He died at Saul, where he had built the first Irish church. He is believed to be buried in Down Cathedral, Downpatrick. His grave was marked in 1990 with a granite stone.” www.catholic.org/saints

PARISH FUNDRAISING EVENTS

- Saturday/Sunday, April 20 & 21 Bake Sale
- Saturday, May 11 Spring Dinner & Dance
- Sunday, May 12 Mother’s Day Roses (Youth)
- Sunday, June 23 Summer BBQ
- Saturday, September 22 Guardian Angels Walk
- Sunday, October 13 5th Anniversary Mass - Parish Consecration
- Sunday, October 27 International Food Festival
- Saturday/Sunday, November 23/24 Bake Sale
- Saturday, December 7 Christmas Concert
- Saturday, February 8, 2025 Valentine’s Dinner & Dance

SUPPORT GUARDIAN ANGELS PARISH



DONATE ONLINE



PRE-AUTHORIZED GIVING (PAG)

Email the form with void cheque or bank information to

guardianangelsbr@archtoronto.org

www.drcriisol.com



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