

# Guardian Angels Parish

Established, June 27, 2007

Administrator: Rev. Ravibabu Kakumanu

10630 Creditview Road, Brampton, Ontario L7A 0T4

Telephone: 905-970-9175

[guardianangelsbr.archtoronto.org](http://guardianangelsbr.archtoronto.org)

## WEEKEND MASSES:

Saturday: 5:00 p.m.

Sunday: 9:00 a.m., 10:30 a.m.; 12:00 noon

## WEEKDAY MASSES:

Monday to Friday: 7:30 a.m.

First Friday: 7:30 p.m. (after the 6 p.m. Holy Hour & First Friday Devotion)

## SACRAMENT OF RECONCILIATION (Confession)

Saturday: 4:30 p.m.

Sunday: 30 minutes before Masses

## BAPTISM IS CELEBRATED

Only for those parishioners of this parish who are currently practicing their faith.

Pre-Baptismal instructions are required.

## SACRAMENT OF MARRIAGE

Couples planning to be married must contact the parish priest one year in advance. They must also receive personal preparation for entering marriage. This means that you must take a marriage course.

## OUR SCHOOLS:

**Guardian Angels** 905-595-0909

Principal: Maria Limarzi  
62 Heatherdale Dr., Brampton, ON L7A 2H4

**St. Angela Merici** 905-840-1505

Principal: Tom Condotta  
83 Edenbrook Hill Dr., Brampton, ON

**St. Bonaventure** 905-970-9069

Principal: Elder Oliveira  
35 McCrimmon Dr., Brampton, ON L7A 2Z5

**St. Edmund Campion** 905-846-7124

Principal: Maria Locicero  
275 Brisdale Dr., Brampton, ON L7A 3C7

**St. Lucy** 905-840-3121

Principal: Brigit Cautillo  
25 Kanata Road, Brampton, ON L7A 3R2

**St. Aidan** 905-840-3042

Principal: Adrienne Dalli  
34 Buick Blvd., Brampton, ON L7A 3B9

**St. Daniel Comboni** 905-495-4621

Principal: Monica Thompson  
120 Veterans Drive, Brampton, ON L7A 3Z7

## PARISH MINISTRIES, COMMITTEES & LAY ORGANIZATIONS

### LITURGICAL MINISTRIES

Altar Guild  
Altar Server  
Eucharist  
Hospitality  
Lector  
Music

### OTHER MINISTRIES

RCIA (Rite of Christian Initiation of Adults)  
Marriage Preparation Course  
Sacramental Preparation  
Lay Pastoral Visitor  
Youth

### COMMITTEES

Building Maintenance  
Collection Counters  
Finance Council  
Fundraising Committee  
Joint Stewardship Council and  
Volunteer Screening Committee

### LAY ORGANIZATIONS

Catholic Women's League  
Knights of Columbus  
Legion of Mary  
Rosary Apostolate

### JOIN OUR PARISH

Register online ...



### TO VOLUNTEER...

Apply online ...



**MASS INTENTIONS**



**Sunday, July 28**

- 9:00 a.m. +Leodegario Pepito by Gerard & Joy Del Castillo
- 10:30 a.m. Spec.Int.-Conrado Amurao by Amurao Family  
+Julia Gomes by Martha Depak & Family  
+Corazon Cabuay by Mark & Jo Amurao
- 12:00 p.m. +Jaime Arruda by Donald & Joe Sousa & Arruda Families  
+Marcial Romano by Antonia Roaring

**Monday, July 29**

7:30 a.m. No Mass Intentions

**Tuesday, July 30**

7:30 a.m. No Mass Intentions

**Wednesday, July 31**

7:30 a.m. No Mass Intentions

**Thursday, August 1**

7:30 a.m. No Mass Intentions

**Friday, August 2**

- 7:30 a.m. +Maria Kilic by Kilic Family
- 7:30 p.m. +Souls in Purgatory

**Saturday, August 3**

5:00 p.m. +Allan Saldanha by Saldanha Family

**17<sup>th</sup> SUNDAY IN ORDINARY TIME YEAR B**

“The readings for the 17th Sunday in Ordinary Time Year B remind us that God cares for us deeply and calls us to live in unity and love. They challenge us to trust in His care and to share generously with others.”

([www.young-catholics.com](http://www.young-catholics.com))

**THE LORD’S PROMISE:**

“... all look hopefully to you...you open your hand and satisfy the desire of every living thing.”

(*Ps 145:15a, 16b*)

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In the Gospel many people hunger for a small amount of food. In our day, there are too many people for the small number of priests, sisters, brothers and deacons. We too must trust in the Lord by praying for vocations. If you feel God is calling you to be a priest, religious, or permanent deacon, call Fr. Matt McCarthy, Director of vocations, Archdiocese of Toronto at 416-968-0997, [vocations@archtoronto.org](mailto:vocations@archtoronto.org), [www.vocationstoronto.ca](http://www.vocationstoronto.ca)



**PRAYER FOR VOCATIONS**

O God, Who will not the death of a sinner, but rather that he be converted and live, grant we beseech You, through the intercession of the Blessed Mary ever Virgin, Saint Joseph her spouse, Saint Junipero Serra, and all the saints, an increase of labourers for Your church, fellow labourers with Christ to spend and consume themselves for souls, through the same Jesus Christ, Your Son, Who lives and reigns with You in the unity of the Holy Spirit, One God forever and ever. Amen.

**REFLECTION on the  
17<sup>th</sup> SUNDAY IN ORDINARY TIME YEAR B  
Bread Left Over**

*Excerpts from young-catholics.com*

“Today’s liturgy brings together several strands of Old Testament expectation to reveal Jesus as Israel’s promised Messiah and King, the Lord who comes to feed His people.

Notice the parallels between today’s Gospel and First Reading. Both Elisha and Jesus face a crowd of hungry people with only a few “barley” loaves. We hear similar words about how impossible it will be to feed the crowd with so little. And in both the miraculous multiplication of bread satisfies the hungry and leaves food left over.

The Elisha story looks back to Moses, the prophet who fed God’s people in the wilderness (see Exodus 16). Moses prophesied that God would send a prophet like him (see Deuteronomy 18:15–19). The crowd in today’s Gospel, witnessing His miracle, identifies Jesus as that prophet.

The Gospel today again shows Jesus to be the Lord, the good shepherd, who makes His people lie down on green grass and spreads a table before them (see Psalm 23:1, 5).

The miraculous feeding is a sign that God has begun to fulfill His promise, which we sing of in today’s Psalm—to give His people food in due season and satisfy their desire (see Psalm 81:17).

But Jesus points to the final fulfillment of that promise in the Eucharist. He does the same things He does at the Last Supper—He takes the loaves, pronounces a blessing of thanksgiving (literally, “eucharist”), and gives the bread to the people (see Matthew 26:26). Notice, too, that twelve baskets of bread are left over, one for each of the Apostles.

These are signs that should point us to the Eucharist—in which the Church founded on the Apostles continues to feed us with the living bread of His Body.

In this Eucharist, we are made one Body with the Lord, as we hear in today’s Epistle. Let us resolve again, then, to live lives worthy of such a great calling.”

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**August 2<sup>nd</sup> - FIRST FRIDAY DEVOTION**

6:00 p.m. - EXPOSITION OF THE  
BLESSED SACRAMENT

- Silent adoration and HOLY HOUR

7:30 p.m. - HOLY MASS

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**GOD LOVES A CHEERFUL GIVER**

Fr. Oliver Wekesa is from the Diocese of Kitale, Kenya, currently serving as the Administrator at St. Mary of the Presentation Parish in Chesterville, Kingston, Ontario. He is our celebrant this weekend as part of the Mission Co-op programme. Our second collection this weekend is for the MISSION CO-OP PROGRAMME. Thank you for your generous support.



**ST. MARTHA** (Excerpts from [www.catholic.org/saints](http://www.catholic.org/saints))  
Feast Day: July 29  
Patron of cooks

Apparently, Jesus was a frequent guest at Martha's home in Bethany, a small village two miles from Jerusalem. We read of three visits in Luke 10:38-42, John 11:1-53, and John 12:1-9. Many of us find it easy to identify with Martha in the story Luke tells. Martha welcomes Jesus and his disciples into her home and immediately goes to work to serve them.

Hospitality is paramount in the Middle East and Martha believed in its importance. Imagine her frustration when her sister Mary ignores the rule of hospitality and Martha's work in order to sit and listen to Jesus. Instead of speaking to her sister, she asks Jesus to intervene.

Jesus' response is not unkind, which gives us an idea of his affection for her. He observes that Martha is worried about many things that distract her from really being present to him. He reminds her that there is only one thing that is truly important -- listening to him. And that is what Mary has done.

In Martha we see ourselves -- worried and distracted by all we have to do in the world and forgetting to spend time with Jesus. It is, however, comforting to note that Jesus loved her just the same.

The next visit shows how well Martha learned this lesson. She is grieving the death of her brother with a house full of mourners when she hears that Jesus has just come to the area. She gets up immediately and leaves the guests, leaves her mourning, and goes to meet him.

Her conversation with Jesus shows her faith and courage. In this dialogue she states clearly without doubt that she believes in Jesus' power, in the resurrection, and most of all that Jesus is the Son of God.

Jesus tells her that he is the resurrection and the life and then goes on to raise her brother from the dead. Our final picture of Martha in Scripture is the one that sums up who she was....

We hear how Mary causes a commotion at dinner by anointing Jesus with expensive perfume. But all we hear about Martha is the simple statement: "Martha served." She isn't in the spotlight, she doesn't do showy things, she doesn't receive spectacular miracles. She simply serves Jesus.

But wouldn't it be wonderful if the most important thing that could be said about us is "They served"?

Dorothy Day said: "If everyone were holy and handsome, it would be easy to see Christ in everyone. But it was not Christ's way for himself. Ask honestly what you would do when a beggar asked at your house for food.

Would you give it on an old cracked plate, thinking that was good enough? Do you think that Martha and Mary thought that the old and chipped dish was good enough for their guest?

It is not a duty to help Christ -- it is a privilege." In what ways do you serve Christ, others grudgingly or sparingly? How can you serve them the way Martha served Christ, putting her whole self into it?"

**RCIA (RITE OF CHRISTIAN INITIATION OF ADULTS)**

If you or anyone you know is interested in becoming Catholic or was baptized Catholic but has not received the Sacraments of First Holy Communion and Confirmation, check our Parish website for detailed information or send an email to [gaprcia@gmail.com](mailto:gaprcia@gmail.com).

RCIA Information session: Tuesday, September 17 at 7 p.m.  
RCIA Classes start on Tuesday, September 24 at 7 p.m.

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