

Guardian Angels Parish

Established, June 27, 2007

Administrator: Rev. Ravibabu Kakumanu

10630 Creditview Road, Brampton, Ontario L7A 0T4

Telephone: 905-970-9175

guardianangelsbr.archtoronto.org

WEEKEND MASSES:

Saturday: 5:00 p.m.

Sunday: 9:00 a.m., 10:30 a.m.; 12:00 noon

WEEKDAY MASSES:

Monday to Friday: 7:30 a.m.

First Friday: 7:30 p.m. (after the 6 p.m. Holy Hour & First Friday Devotion)

SACRAMENT OF RECONCILIATION (Confession)

Saturday: 4:30 p.m.

Sunday: 30 minutes before Masses

BAPTISM IS CELEBRATED

Only for those parishioners of this parish who are currently practicing their faith.

Pre-Baptismal instructions are required.

SACRAMENT OF MARRIAGE

Couples planning to be married must contact the parish priest one year in advance. They must also receive personal preparation for entering marriage. This means that you must take a marriage course.

OUR SCHOOLS:

Guardian Angels 905-595-0909

Principal: Maria Limarzi
62 Heatherdale Dr., Brampton, ON L7A 2H4

St. Angela Merici 905-840-1505

Principal: Tom Condotta
83 Edenbrook Hill Dr., Brampton, ON

St. Bonaventure 905-970-9069

Principal: Elder Oliveira
35 McCrimmon Dr., Brampton, ON L7A 2Z5

St. Edmund Campion 905-846-7124

Principal: Maria Locicero
275 Brisdale Dr., Brampton, ON L7A 3C7

St. Lucy 905-840-3121

Principal: Brigit Cautillo
25 Kanata Road, Brampton, ON L7A 3R2

St. Aidan 905-840-3042

Principal: Adrienne Dalli
34 Buick Blvd., Brampton, ON L7A 3B9

St. Daniel Comboni 905-495-4621

Principal: Monica Thompson
120 Veterans Drive, Brampton, ON L7A 3Z7

PARISH MINISTRIES, COMMITTEES & LAY ORGANIZATIONS

LITURGICAL MINISTRIES

Altar Guild
Altar Server
Eucharist
Hospitality
Lector
Music

OTHER MINISTRIES

RCIA (Rite of Christian Initiation of Adults)
Marriage Preparation Course
Sacramental Preparation
Lay Pastoral Visitor
Youth

COMMITTEES

Building Maintenance
Collection Counters
Finance Council
Fundraising Committee
Joint Stewardship Council and
Volunteer Screening Committee

LAY ORGANIZATIONS

Catholic Women's League
Knights of Columbus
Legion of Mary
Rosary Apostolate

JOIN OUR PARISH

Register online ...



TO VOLUNTEER...

Apply online ...



MASS INTENTIONS



Sunday, August 18

9:00 a.m. No Mass Intentions
 10:30 a.m. +Quirico Majaducon by Berroya Family
 Thanksgiving-Francisco & Mary Berroya by Berroya Family

Monday, August 19

7:30 a.m. No Mass Intentions

Tuesday, August 20

7:30 a.m. No Mass Intentions

Wednesday, August 21

7:30 a.m. +Melba P. San Luis by Ligaya & Ramon Platon

Thursday, August 22

7:30 a.m. Anthony Carvalho

Friday, August 23

7:30 a.m. No Mass Intentions

Saturday, August 24

5:00 p.m. Carol Carvalho

THE LORD'S PROMISE:

"...the one who feeds on me will have life because of me." (Jn 6:57b)

"Today's Gospel asks for us "How can this man give us His flesh to eat?" Through the mystery of Eucharistic consecration we partake of the "living bread". In faith we can also respond to God's invitation to be his priest, religious or deacon. If you can, call Fr. Matt McCarthy, Director of vocations, Archdiocese of Toronto at 416-968-0997, vocations@archtoronto.org, www.vocationstoronto.ca



PRAYER FOR VOCATIONS

O God, Who wills not the death of a sinner, but rather that he be converted and live, grant we beseech You, through the intercession of the Blessed Mary ever Virgin, Saint Joseph her spouse, Saint Junipero Serra, and all the saints, an increase of labourers for Your church, fellow labourers with Christ to spend and consume themselves for souls, through the same Jesus Christ, Your Son, Who lives and reigns with You in the unity of the Holy Spirit, One God forever and ever. Amen.

**REFLECTION on the
 20th SUNDAY IN ORDINARY TIME YEAR B
 LIVING WISELY**

Excerpts from young-catholics.com

"Ephesians 5:15-20 urges us to live wisely. Paul tells us to be careful in how we live, making the most of every opportunity. This means being aware of our actions and their impact on our lives and others.

Living wisely also means understanding God's will. We must seek to know what God wants for us and follow His guidance. This involves avoiding things that can harm us, like drunkenness, and instead being filled with the Holy Spirit.

Paul also encourages us to be joyful and thankful. Singing spiritual songs and giving thanks to God helps us stay focused on His goodness. Living wisely includes maintaining a joyful heart and a grateful attitude."

REAL PRESENCE IS AN ENCOUNTER OF THE HEART

Excerpts from Daily Meditations by Richard Rohr

"All my life as a Catholic, I have held the orthodox belief that the "Real Presence" of Christ is communicated in the bread and wine of the sacred meal (rather shockingly taught by Jesus in John 6:35-58). *This is not a magical idea, but simply the mystery of incarnation taken to its logical conclusion*—from creation itself, uniquely to Jesus' body, to the human Body of Christ that we all are, and then to the very elements from the earth and human hands like bread and wine to serve as food for the journey. *Why believe the universal Presence is "Real" if it is not also real in one concrete ordinary spot?* (We are meant to struggle with this realization, as we see in John 6:60-66.).

The very notion of presence is inherently and necessarily relational and also somehow embodied. Note that Jesus did not say "Think about this," "Prove this," "Look at this," "Carry this around," and, surely not, "Argue about this." He just said, "Eat this . . . and drink all of you" (Matthew 26:26-27). As Augustine (354-430) would preach later, the message is that *you are what you eat and drink!* We spent much of our history arguing about the "how" and the "if" and who could do what Catholics called the "transubstantiation" of the bread and wine instead of simply learning how to *be present*. We made the Eucharist into a magic act to be believed instead of a personal transformation to be experienced. We changed bread more than people, it seems to me. We emphasized the priest as the "transformer" instead of the people as the transformed. We made "Real Presence" into a doctrine (which has its very good meaning!), but we seldom taught people how to be *really present* (which is contemplation). When you are really present, you will experience the Real Presence for yourself.

The Eucharist is an encounter of the heart, knowing Presence through our available presence. In the Eucharist, we move beyond mere words or rational thought and go to that place where we don't talk about the Mystery; we begin to chew on it.

We must move our knowing to the bodily, cellular, participative, and unitive level. Then we keep eating and drinking the Mystery until one day it dawns on us, in an undefended moment, "My God, I really am what I eat!" Henceforth we can trust and allow what has been true since the first moment of our existence: We *are* the very Body of Christ. We have dignity and power flowing through us in our naked existence—and everybody else does too, even though most of us do not know it. This is enough to guide and empower our entire faith journey. If Christians did not already have Eucharist as our central ritual, we would have to create something very similar."

RCIA (RITE OF CHRISTIAN INITIATION OF ADULTS)

If you or anyone you know is interested in becoming Catholic or was baptized Catholic but has not received the Sacraments of First Holy Communion and Confirmation, check our Parish website for detailed information or send an email to gaprcia@gmail.com.

RCIA Information session: Tuesday, September 17 at 7 p.m.
 RCIA Classes start on Tuesday, September 24 at 7 p.m.

Weekday Mass: 7:30 a.m.

ST. HELENA

Feast day: August 18

Patron of New Discoveries

(www.catholic.org/saints)

“St. Helena was the mother of Emperor Constantine the Great and an Empress of the Roman Empire....St. Ambrose described Helena as a "good stable-maid."

Despite her background, Helena married Constantius Chlorus. With him she birthed her only son, Constantine. around the year 274.

Constantine was forever loyal to his dear mother, whom he loved very much. As he grew and became a member of the inner circle, he never left Helena's side.

Constantine ordered all to honor his mother. He even had coins minted, bearing her image. Through her son's influence, Helena began to embrace Christianity. With her title of Augusta Imperatrix, Helena was given free reign over the imperial treasury. She was tasked with locating relics of Christian tradition.

Between the years 326-328, Helena took a trip to the Holy Places in the Middle East. During her journey, Helena had many churches constructed, including the one at the site of Jesus Christ's birth - the Church of the Nativity, Bethlehem and another at the site of his ascension - Church of Eleona on the Mount of Olives.

During this time Jerusalem was still being rebuilt after Titus' destruction. Around the year 130, Emperor Hadrian had a temple built over the site of Jesus' death. This temple was believed to be dedicated to Venus. Helena had this temple destroyed and chose a site in this location to be excavated. This led to the discovery of three crosses.

Tradition says Helena brought a woman near death to the crosses. There she had the woman place a hand on all three crosses. Nothing happened when she touched the first two crosses, but when she placed her hand on the third cross she suddenly recovered. Helena declared the third cross to be the True Cross. At this site, Constantine ordered the Church of the Holy Sepulchre to be built.

Several of the relics believed to be found by St. Helena are located in Cyprus. Among these are parts of Jesus' tunic, pieces of the holy cross, and pieces of the rope used to tie Jesus to the cross. When Helena returned to Rome from Jerusalem in 327, she brought parts of the True Cross back with her. She stored these in her palace's chapel. They can still be seen to this day, though her palace has been converted to the Basilica of the Holy Cross in Jerusalem.

St. Helena died around 330 with her dearly devoted son by her side. She was then buried in the Mausoleum of Helena outside of Rome. Her sarcophagus can be seen in the Pio-Clementine Vatican Museum.

St. Helena was renowned for helping not only individuals, but entire communities through her works of charity. She often sought out to help the poor and destitute. She would visit churches and leave them with rich donations. St. Helena was a very devout servant of God, so much so that one would easily believe her to have been a follower of Jesus Christ from birth. Through her influence and work, Christianity continued to spread throughout the known world.”

OPPORTUNITIES TO SERVE

We need each other to live and grow. Moreover, Jesus said *“The Son of Man came not to be served, but to serve.” (Mk 10:45).*

Guardian Angels Parish offers many opportunities to serve. If you are interested in building our community of faith. Please visit our volunteering parish website at guardianangelsbr.archtoronto.org/volunteering/volunteer-screening

PARISH FUNDRAISING EVENTS

- Saturday, September 21 Guardian Angels Walk
- Sunday, October 13 5th Anniversary Mass - Parish Consecration
- Sunday, November 3 International Food Festival
- Saturday/Sunday, November 23/24 Bake Sale
- Saturday, December 7 Christmas Concert
- Saturday, February 8, 2025 Valentine’s Dinner & Dance

A SPIRITUAL PILGRIMAGE TO GREECE & TURKEY

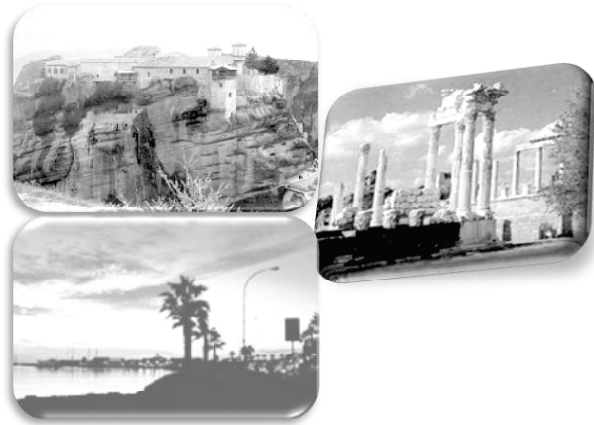
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SEPTEMBER 25 – OCTOBER 4, 2024

Spiritual Director: Fr. Ravi Kakumanu

Call: 905.279.8000 or 1.888.463.3637

Email: remyp@sympatico.ca



SUPPORT GUARDIAN ANGELS PARISH



← **PRE-AUTHORIZED GIVING (PAG)**

Email the form with a void cheque or bank information to guardianangelsbr@archtoronto.org

DONATE ONLINE

Guardian Angels Parish Office accepts → donations and payments for Mass intentions through debit and major credit cards (Visa, Mastercard, Amex, Discovery)



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